

BMC Campaign Opens Sept. 1

Blue Mountain College's 1962 Financial Campaign to raise \$1,050,000 will get underway Sept. 1 and continue through Oct. 31, it has been announced by Rev. W. L. Meadows, Chairman, Campaign Director.

The plan calls for cash contributions for 1962 and for pledges for 1963 and 1964. The campaign, authorized by the State Convention, will be for funds for both building and endowment, according to Mr. Meadows.

Mapped Into Districts
The state has been mapped geographically into six districts with a chairman for each. Each district is divided

into three subdistricts with a vice-chairman enlisted for each area. A chairman will be enlisted for each county.

Material with factual information has been prepared and is being distributed. Commitment cards with receipt attached have been prepared.

A Steering Committee composed of eight members has been set up with Owen Cooper of Yazoo City as Chairman. An Advisory Committee of fifty-nine members has been selected.

The committees are cooperating in giving valuable assistance and support to the campaign.

Authorized By Convention
According to action of the State Convention, each of the denomination's four colleges is being permitted to take turns in conducting financial campaigns with the understanding that they will be aimed at individuals and not churches.

Clarke College had its campaign last year with Carey College to have its next year and Mississippi College in 1964.

This is being done so as not to interfere with the Cooperative Program, the backbone of the Convention's financial program.

Blue Mountain College, Dr. Wilfred C. Tyler, president, has enrolled more than three hundred young women from

(Continued on Page 2)

State Man Heads Educators

WINSTON-SALEM, N. C. (BP) — Baptist educators were told here by one of their number that the trend to establish more and more denominational colleges is "insanity."

The association elected J. Ralph Noonkester of Hattiesburg, Miss., its new president. Noonkester is President of William Carey College.

They also got the opinion from another speaker that, 30 years from now, Baptists will probably be less reluctant to accept federal funds.

Another person who addressed them reported on a small scale survey in which Baptist pastors gave their opinions on how the denomination's colleges should be run.

William Hugh McEniry Jr., Dean of the Stetson University (Baptist), Deland, Fla., told the Southern Association of Baptist Colleges and Schools here:

Calls Trend "Insanity"
"All over the southland, Baptists are saying, 'Let's go build us another college.' This is insanity. There is a good case to be made for saying that many of our colleges should pay their debts and close their doors." Dean McEniry said Baptist

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Hinton Elected College Head

HOUSTON (BP) — William H. Hinton, president of Texarkana College in Texarkana, Tex., and formerly of Mississippi, has been named president of the brand-new Houston Baptist College here.

Hinton, chairman of the Board of Deacons at the First Baptist Church of Texarkana, assumes the Houston College presidency July 15.

The 40-year-old president said soon after his election by the college's board of trustees that he was going to do everything possible to have a faculty that is 100 per cent Baptist. Hinton, president of Municipal Junior College in Texarkana, served previously as president of Northeast Mississippi Junior College, Booneville, Miss.

The Baptist

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Volume LXXXIV, Number 27

Nation Aroused By Court Prayer Ruling

NEW YORK (RNS) — Protestant spokesmen were divided as religious leaders assessed the effects of the U. S. Supreme Court 6 to 1 decision finding unconstitutional the nondenominational prayer used in New York State's public school system.

Some clergy and lay leaders regarded the ruling as a "shock" — one carrying "ominous implications" that it would displace the Deity from the national life. Others, following positions on Church-State matters long held, hailed the Court's verdict as just and in the interest of religious freedom. Still others indicated that the decisions would not have a drastic effect on national life. Jewish spokesmen, meanwhile, had high praise for the decision.

J. Irwin Miller, president, and Dr. Roy G. Ross, general secretary of the National Council of Churches, issued a joint personal statement, asserting that the Church-State separation principle "need not and must not prevent forms of public school recognition of the role of religion as viewed by the vast majority of parents and other American citizens."

Baptist Leader.
In Washington, D. C., a Baptist leader defended the Supreme Court's opinion, saying that a "legislative prayer" such as that devised by the New York Board of Regents had no religious significance to Baptists. "All the friends of genuine prayer experience must obviously be cautious about the devising of prayers by government agencies," said Dr. C. Emanuel Carlson, executive secretary of the Baptist Joint Committee on Public Affairs.

Dr. Daniel A. Poling, editor

of the undenominational Christian Herald, charged that the Court's decision, if extended to other areas, could lead to the deletion of references to God in currency, Congressional and legislative prayers, and the singing of the "Star Spangled Banner."

He said that the magazine proposed — and would actively support — an amendment

to the Constitution that would remove "the roadblock" established by the High Court's decision.

Billy Graham
In Montreat, N. C., evangelist Billy Graham saw the ruling on the prayer as another sign of the secularization of nation.

"The decision," he said, "is

(Continued on Page 2)

CARLSON CALLS FOR DUE DELIBERATION

By C. Emanuel Carlson,
Executive Director
Baptist Joint Committee

At the March meeting of the Baptist Joint Committee on Public Affairs, the problem of proper religious expressions in the public schools was placed on the agenda for next October. Arrangements were made for the preparation of materials for discussion and action. The committee may have something to say as a committee in October. In the meantime, I speak only for myself. Nevertheless, I must urge that we keep the issue clear, and encourage a thoughtful public discussion of it. Out of such a discussion, carried out in a spirit of good will, we Americans may rediscover the nature of true prayer.

In the New York prayer case the Supreme Court has really faced only one issue — shall government agencies direct the prayers of the American people? This question points to the very heart of the Baptist movement. Present day Baptists will want to proceed deliberately

and prayerfully as they formulate their role in this new public debate on an old, old problem. The information service of our office will offer full text of the court's decision and a running account of the discussions. Baptists will be particularly interested because the decision recounts of much of our distress in the past. The decision is full of Baptist history, and Baptist insights.

All friends of genuine prayer experience must obviously

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JFK To Nominate Chaplain Chief

WASHINGTON, D. C. (RNS) — President Kennedy announced here his intention to nominate Chaplain (Colonel) Charles E. Brown, Jr. (Methodist) to succeed Chaplain (Major General) Frank A. Tobey (American Baptist) as Chief of Army Chaplains.

His name will be sent to the Senate for confirmation in the rank of Major General, the White House said.

AS OTHER EDITORS SAW IT —

The 1962 Convention

(This is the final roundup of statements by other editors' reactions to the recent Southern Baptist Convention. As the reader has already seen, the editors did not agree concerning the happenings there. Other editors have spoken, but we believe those given below, together with those already published, give a good cross-section of the editors' views — JTO)

TEXAS

Editor E. S. James, who took a prominent part in the discussion at the convention, and who was chosen as second vice-president of the convention, generally approved the actions taken. He said, in part,

In its annual meeting at San Francisco June 5-8 the Southern Baptist Convention reaffirmed its full allegiance to all the Bible, and at the same time it manifested faith in its own institutions and agencies by refusing to issue mandates to them until they can re-examine themselves in the light of the expressed will of the messengers. Once again this convention has proved to the world that it can collectively stand for the whole truth and at the same time leave each individual free to make his own decisions about what the truth is. The Standard feels that Southern Baptists have definitely positioned themselves on the Scriptures and that they have done it with reasonable dignity and common sense.

Most of us left the California city with the feeling that we are still on the right track and

headed for greater conquests in the name of Christ. The reports from the agencies and institutions were encouraging. The plans adopted for the future are challenging. The spirit and content of the messages were uplifting. The exemplification of true Baptist democracy in a group of 10,000 messengers is reassuring. At no time was there any effort to silence the voice of any messenger who wanted to be heard.

So Southern Baptists face a new year with confidence. We

Pastors Receive Challenge

FORT WORTH, Tex. (BP) — More than 500 Baptist pastors here were told they must help answer the challenge of communists "who deny the existence of God and denounce religion as stupid, unscientific, idealistic and superstitious."

C. W. Scudder, professor of Christian ethics at Southwestern Seminary, urged the sixth annual Southwestern Pastors' Conference to expose the insincerity and the falsity of

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Bible Conference At Gulfshore Aug. 27-31

Dr. Herschel H. Hobbs, president of the Southern Baptist Convention and a prime favorite in Mississippi, will be the Bible teacher for the second annual Bible Conference to be held at Gulfshore Baptist Assembly Aug. 27-31.

Dr. Chester L. Quarles, Executive Secretary-Treasurer,

and conference sponsor, said that other out-of-state program personalities will include Dr. G. Earl Gunn, president of Louisiana College, Pineville, and Fon H. Scofield, Associate in Division of Visual Education, Foreign Mission Board, Richmond, Va.

The conference will begin Monday evening with supper and adjourn at noon Friday. Several outstanding State leaders will appear on the program, which will include inspiration, information, recreation and relaxation.

Afternoons Free
Afternoons will be free, with conferences scheduled for mornings and evenings.

Several hundred Mississippi Baptist pastors, laymen and their wives as well as other church and associational workers are expected to attend.

"Dr. Hobbs was the Bible teacher at the first Gulfshore Bible Conference held last year and he is returning by popular demand. He has appeared several times in Mississippi and his coming is always anticipated," Dr. Quarles declared.

Several hundred Mississippi Baptist pastors, laymen and their wives as well as other church and associational workers are expected to attend.

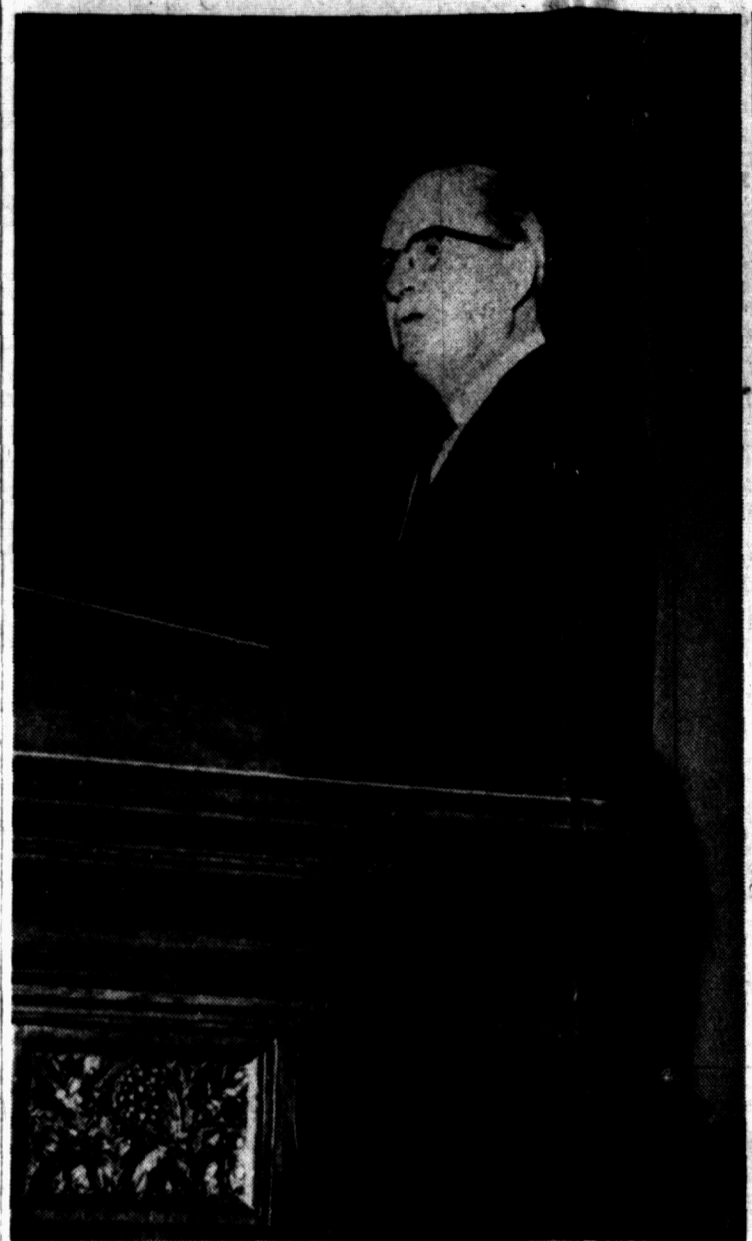
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DR. HERSCHEL H. HOBBS
Gulfshore Bible Conference Teacher



THE NEW BUILDING for First Baptist Church, Cabimas, in the heart of Venezuela's oil fields, includes a sanctuary (right) and an educational unit, separated by a patio.

JFK Restates Views On School Aid

WASHINGTON (BP) — President Kennedy again emphasized his position on separation of church and state by stating that public aid to parochial schools is unconstitutional. However, he declared that a different situation holds in the question of aid to higher education.

At his press conference the president was asked which of the two bills (Senate or House) he preferred, in view of the fact that one of them provides for grants to church-related as well as to public colleges.

(The senate bill on higher education provides for loans to private colleges, while the House bill provides both loans and grants to both public and private schools. The conference committee is now trying to iron out the differences between the two.)

In reply the president said that "my opinion is very clear, on the basis of the Supreme Court decisions, in the case of elementary schools." On the other hand, his view that aid to church-related colleges is constitutional is based on a legal brief prepared last year by legal experts in the Department of Health, Education and Welfare in cooperation with lawyers from the Justice Department.

Points To Tradition

Mr. Kennedy said that elementary and secondary schools are compulsory and universal. "There is a tradition connected with the public school system that has placed them in a special place in the life of our country," he said.

The colleges are in a different category, the president said. For this reason he emphasized that, in his opinion, aid to higher education is basically a matter of public policy rather than constitutionality.

Nation Aroused - - -

(Continued from Page 1)

another step toward secularism in the United States, and at a most dangerous trend... is most unfortunate, coming at a time when juvenile crime is at an all-time high and when American youth is in need of moral and spiritual influence as never before."

"Regrettable was the word used by the National Association of Evangelicals to describe the Court's action."

"The only way left for the majority to express their opinion on this matter is to push for a Constitutional amendment," according to Stanley Mooneyham, the association's director of information.

Dr. Dean M. Kelley, director of the National Council of Churches' Department of Religious Liberty, said "many Christians will welcome the decision."

"It protects the religious rights of minorities and guards against the development of 'public school religion,' which is neither Christianity nor Judaism but something less than either."

Dr. Carlson

In his statement, Dr. Carlson said that "in the New York case, the Supreme Court has really faced only one issue — shall government agencies direct the prayers of the American people?"

Challenging the assertion that "our national heritage is in danger, the Baptist spokesman said: 'The distinctive feature of our heritage is not legislative prayer but a people praying in freedom.'

"The strangeness of the present debate is that the call for less government coincides with a public defense of government-formulated prayer."

Dr. Carlson said the majority opinion written by Justice Hugo L. Black, a Baptist, was "full of Baptist history and of Baptist insights." He called attention to the fact that the decision recounts the struggle of Baptists and others for religious liberty.

Rep. John Bell Williams (D. Miss.): "The Court's decision was shocking to the world. It once again demonstrates that an unbridled Court has the power to destroy the country as well as the faith in God on which the country was founded."

Rep. John Bell Williams (D. Miss.): "Surely no action ever taken by an agency of government has ever been so destructive of the basic foundations of our society. I detect in this and other recent actions a deliberate and carefully planned conspiracy to substitute materialism for spirituality and thus to communize America."

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McCRACKEN RECORDS "TALKING BIBLE" — NEW YORK — Dr. Robert J. McCracken, minister of the Riverside church here, records the New Testament portion of the New English Bible which will be made into a series of 15 to 15 long-playing records to be used for the blind. The records, to be known as the Memorial Talking Book Edition, will be released by the John Milton Society, a Protestant agency that provides services to blind persons. — RNS Photo.

A Civil Liberties Union official here said that if any New York school districts fail to comply with the Supreme Court decision they will be "brought into line" by mandamus actions in State Supreme Court.

New York City schools are unaffected by the Court ruling since they had never adopted the Regents' 22-word prayer. The schools, however, are permitted to read sections from the Bible "without comment" at assembly programs.

Throughout the nation, however, there was much concern. A survey showed that 33 states authorized, directed or permitted a variety of religious practices.

This concern was spurred by a statement from New York State's Department of Education admitting it was not clear whether the Court intended to outlaw Christmas plays, Chanukah pageants and other religious holiday observances.

President Explains Nature Of Prayer.

WASHINGTON (BP) — President Kennedy said, in effect, that the answer to the public school prayer problem in America is not legislation but for the people to pray at home and to attend their churches.

At his press conference the president was asked his opinion of the recent Supreme Court decision banning "official" governmentally written prayers in the public schools. The question also asked about legislation that has been introduced in Congress to make it constitutional to have prayers and Bible reading in the public schools.

Some Would Disagree

As for the court's ruling Mr. Kennedy said that some would agree and others would disagree with it. But, he continued, "in the efforts we are making to maintain our constitutional principles we will have to abide by what the Supreme Court says."

"We have a very easy remedy here," the president declared, "and that is to pray ourselves. We can pray a good deal more at home and attend our churches with fidelity and emphasize the true meaning of prayers in the lives of our children. I hope as a result of that decision all Americans will give prayer a greater emphasis at home."

Survey Being Made

Through tax-exempt status and the discount benefits of war surplus properties, church-related colleges are already accepting federal aid, according to Hollis.

Gaye L. McGlothlen, pastor of Immanuel Church, Nashville, described a survey of 200 preachers (98 responded) on Baptist College matters.

Pastors Receive - - -

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Dr. J. Ralph Noonkester

State Man - - -

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people should know "What they're up against in supporting Christian higher education. If we have reached a point in which churches no longer wish to support colleges and universities, this is a decision that will have to be made."

He told them the answer to everything "isn't money" but that a college official making \$7000 at a Baptist school can't forever withstand the pressure of an offer of \$15,000 or \$18,000 for doing the same job elsewhere — where he is wanted as a Christian as well as an administrator.

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6 Missions Planned By Colombia Church

Six new missions is this year's goal for First Baptist Church, Cali, Colombia. Several were started on Easter; the others will be started as soon as suitable meeting places are found.

The most flourishing of the new missions, Villanueva (New Village), has an average attendance of 55 for its Sunday afternoon services. Adults meet in an 8-by-10-foot room (the bed has to be removed each time), and children meet on the patio. The flannelgraph stories used with the children have been a real drawing card, according to Mrs. Donald L. Orr, Southern Baptist missionary.

Another mission, in one of Cali's worst slums, had 52 people at the first service. The shanty-homes of the area have been built all over a mountainside on land obtained by squatters' rights. When the lights go on at night one is reminded of the hillside of Bethlehem, Mrs. Orr says; thus, the mission has been named Belen, the Spanish equivalent. It meets in a one-room school.

Plans For New Section

Services are now being planned for a completely new section of the city, where people are buying little pieces of land with government loans and building ranchitos, as they call their huts, with any material they can find: bamboo poles, newspapers, gunny sacks, cardboard boxes. A member of First Church has offered his home for the services as soon as it is finished.

Because of similar mission undertakings in the past, six of the nine churches in Colombia's Valley Baptist Association trace their origin to the Cali First Church (it is also the oldest of the nine, having been organized 14 years ago). Pastor Hugo Ruiz and the missions committee are leading the church in establishing the preaching points. And students from the International Baptist Theological Seminary in Cali help with services, some of them giving full time to the work during summer vacations.

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in theology and courteously but positively informed their institutions and agencies that their work can be carried on in keeping with this position.

This was a clear statement for the direction of Midwestern Seminary trustees, other seminary trustees and the Sunday School Board without being an effort to run these agencies and institutions from the convention floor. While not a mandate it expressed the wishes of the messengers in no uncertain terms. It meant simply that the institutions and agencies of the convention were to set their house in order wherever necessary.

At no time was the unity of the convention endangered. Strong — but unnecessary — pleas were frequently voiced that unity be preserved. Southern Baptists are not in danger of dividing over theology and they are not in danger of breaking fellowship because of controversy.

The convention at San Francisco pointed the direction in which the people called Southern Baptists are going to move. As a people they are more united than ever before. The action at San Francisco was a unifying factor which will bear fruit for many years to come.

In effect, the convention served notice to the world that it is going to keep on being what it has been, a fellowship of Bible believing, Bible loving people, united in essentials and allowing ample room for diversity of interpretation and opinion within a conservative theological framework but unwilling to embrace in any of its aspects the theological liberalism which has sapped the spiritual vitality of other denominations and which has sounded the death note to their evangelistic zeal.

VIRGINIA

The dean of Southern Baptist Editors, Reuben Alley of Virginia's "Religious Herald" was not pleased with the actions of the convention. He felt that it did little constructive, aside from approval of some recommendations. Writing on the subject "An Uncertain Note," he said, in part:

In general the annual meeting of the Southern Baptist Convention at San Francisco offered little in the way of positive affirmation for Christ. The theme, "Sharing Christ through the Churches," appeared to make slight impression upon most of the messengers who had set their minds on other things.

Several Surveys Made

According to surveys that have been made by several states, the state government would be better off in dollars and cents without liquor revenue. Massachusetts, Florida, California, Utah, and others who have made surveys say that the revenue received from liquor is far less than the cost in administration, increased liabilities in the way of jails, hospitals, loss of property, etc.

Tourists do not come to Mississippi to get liquor. They come because of national interests (Vicksburg National Park, Shiloh, Natchez, etc.). They come because of the beauty and hospitality they find in the Deep South, particularly in Mississippi. It is our judgment that some people come to Mississippi to avoid all the crime and confusion in other places, since we are near the bottom of the list in crime.

Substitute Ingredients

have been found for holiday fruit cakes, because there are hundreds and thousands of people in Mississippi who know how to entertain with a good, wholesome Christmas party with fruit cakes, nuts, and other condiments.

Many people have never resorted to such artificial means of warmth as liquor at our sporting amusements, but on the other hand have persistently refrained from and objected to being imposed upon by others who see fit to make fools of themselves and endanger the lives and decency of others who attend our amusements.

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Direct Mail To Inform About Waiver

By W. R. Roberts, State Representative, Annuity Board
The Annuity Board is conducting a direct mail campaign to inform Mississippi Baptist ministers about the waiving of the delayed participation penalty in the Southern Baptist Protection Plan.

Floyd B. Chaffin, associate secretary of the Annuity Board, said some 875 ministers in Mississippi have been mailed the first of three direct mail pieces which tell about the delayed participation waiver and how it affects the minister.

The mailings are going to pastors not in the Southern Baptist Protection Plan at present. Chaffin said the Annuity Board recently waived the delayed participation penalty until January 1, 1963. The waiver affects only the Southern Baptist Protection Plan.

The penalty, defined under paragraph 18 of the Protection Plan certificate, states that to receive full widow and disability protection, a person must join the Plan within a year after he becomes eligible or after his 25th birthday, whichever is later. For each year he delays joining the Protection Plan, he penalizes himself of the full coverage by having his widow and disability benefits reduced proportionately to the length of time he delayed. Retirement benefits were never affected by the penalty, Chaffin added.

Study Made
Waiving of the penalty was to have been done by each state as it enlisted a minimum of 67 percent of its cooperating churches into the Plan. When the average participation over the Convention reached 67 percent, the Annuity Board made a study to determine the cost of waiving the penalty up to January 1, 1963.

in all states. The Board found the liability to be \$53,000.

A legacy received from the estate of George Whitfield Pope of Washington, D. C., left as a memorial for his father and mother, is being used to cover the liability, Chaffin said.

He added that it is to the pastor's benefit to join the Southern Baptist Protection Plan, the only plan affected by the waiver, before the January 1 deadline, to get full widow and disability protection.

"After that date, the penalty will be resumed and will never be waived again," Chaffin added.

Carlson Calls . . .

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be cautious about the devising of prayers by government agencies. Unfortunately, some have thought the question to be whether they were for or against prayer.

Clarity Mission

Much of the confusion apparently has resulted from the prior arguments used. In the comments of recent months the missing factor was clarity as to what prayer is. When one thinks of prayer as sincere outreach of a human soul to the Creator, "Required Prayer" becomes an absurdity. The "recitation of a prayer" has been called "morally uplifting" without recognizing that hypocrisy is the worst of moral corrosion. Some have felt that our "national heritage" is in danger, without realizing that the distinctive of our heritage is not legislated prayer but a people praying in freedom under the guidance of their church and of the spirit of God. The strangeness of the present debate is that the call for "less government" coincides with a public defense for government-formulated prayer. Obviously, we need time to rethink the New Testament premises of our faith and practice, and also to rethink the meaning of American history.

Fortunately there are two provisions in the freedom of religion clause of the first amendment. There shall be no "establishment" and there shall be no "restraint on the free exercise." I hope the court will defend both.

During the intense discussions which are probable, Baptists will want to assist the American public come to a true understanding and experience of prayer. The issues of our day, including the problems of Communism and of secularization, will not be solved by the prayer formulas set up by official agencies. As Americans we must go deeper than legislation and conformity in order to meet the call of God upon us in our day.

American Baptists Elect Florida Man

TEXARKANA, Ark. (EP) — The American Baptist Assn. elected Dr. W. W. Watson of Auburndale, Fla., as president as its 1962 conference ended Thursday. The American Baptist Assn. claims 700,000 members in churches in most of the 50 states.

BROTHERHOOD DEPARTMENT

E. L. HOWELL, Secretary
MISS MAVIS MCCARTY, Office Secretary

M. LEE FERRELL, Associate

Robert W. King, a prominent lawyer from Jackson, will be one of the speakers for the Brotherhood Leadership Encampment which will be July 6-8 at Gulfshore. Mr. King, is a deacon and Departmental Superintendent at Daniel Memorial Church in Jackson. He is a graduate of Cumberland University and has been in private law practice in Jackson since July, 1950. Mr. King will lead the conference for the Personal Stewardship Leaders of the Church Brotherhoods. Other conference leaders for the Encampment will be Lucien Coleman, David Mashburn, Norman Godfrey all of the Brotherhood Commission of the Southern Baptist Convention.

Mr. King was born in Durant, and married the former Bobbie Haynie. They have four children.



REV. TOM W. DUNLAP, pastor of First Church, Natchez, is shown taking possession of the deed to a 42.6 acre piece of property which the church recently purchased. The property is a part of the estate of Miss Myra Virginia Smith and was purchased from the University of Chicago. In the picture are, left to right: Will Burns of City Bank and Trust Company, Robert Bonds, William McGehee, Don Wenger, Rev. Dunlap, and T. B. Buckles. Work on the development of the property begins immediately.

First, Natchez, Buys Property

Trustees of First Church, Natchez have taken possession of title to property which will provide a strategic location and adequate room for the future expansion of the facilities of the church. The 42.6 acre tract is a part of the estate of Miss Myra Virginia Smith and was purchased from the University of Chicago.

A Special Planning Committee was selected at First Church some time ago to make plans for the future growth and expansion of the church. The committee is composed of: Richard Malone, Chairman, T. B. Buckles, Sr., William McGehee, Don Wenger, Carl Kendrick, and Judge Robert Bonds.

After surveying the needs and potential of the church,

the Special Planning Committee recommended to the congregation that a bid be submitted on the D'Evereux property, which was left to the University of Chicago as a part of the Myra Smith estate. The bid submitted by the church was \$85,750.00 or approximately \$1750 per acre.

Rev. Tom W. Dunlap, pastor of First Church, has indicated that work will begin immediately on the improvement of the property. It will be developed as a recreational area for the use of all the Baptist churches in the county. Plans call for the construction of a pastor's home on the tract in the near future.

Ellis Evans, a consultant of the Department of Church

Sunday School Department

BRYANT M. CUMMINGS, Department Secretary
425 HUDSON IRWIN, Secretary
MISS JAMES DUCK, Secretary



CAROLYN MADISON, Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

ASSOCIATION	CHURCH	PRINCIPAL
Adams	Parkway	Rev. Fred E. Robertson
Alcorn	West Corinth	Rev. Wayne Black
Benton	Ashland	Mrs. Amelia Ginn
Calhoun	Midway	Rev. James A. Bryant
Calhoun	First, Calhoun City	Dr. Lewis A. Curtis
Chickasaw	First, Bruce	Richard McCormack
Chickasaw	First, Houston	G. A. Sullivan
Chickasaw	Pleasant Ridge	Mrs. Doyle McQuary
Grenada	Arbor Grove	Rev. Milton Williams
Gulf Coast	Gore Springs	Mrs. Earl Gillon
Gulf Coast	New Hope	Mrs. Roy Deaux
Gulf Coast	Emmanuel, Biloxi	Mrs. Lawland Wynne
Gulf Coast	Pass Road	Rev. John W. Wade
Gulf Coast	Gulf Gardens	Rev. Malcolm Jones
Gulf Coast	Bowen Memorial	Rev. James Gatlin
Hinds	Emmanuel	John G. Hall
Hinds	Ridgcrest	Charles Brannon
Holmes	Techula	Rev. Roy Raddin
Jackson	First, Gautier	Rev. J. F. Stanford
Jackson	Midway	Miss Jo Fraiser
Jackson	Orange Grove	Rev. Gene Hobgood
Jackson	Eastlawn	Athens McNeil
Jasper	Edon	Jim Kitchens
Lauderdale	First, Collinsville	Rev. Edward McKeithen
Lauderdale	Long Creek	Rev. Wade Allen
Lauderdale	Westwood	Roy Blackmon
Lauderdale	State Blvd.	Rev. James Fortenberry
Leake	Walnut Grove	Mrs. H. G. Trest
Lebanon	Lena	Rev. W. A. Fordham
Lebanon	First, Petal	Rev. Eddie Lott
Lee	First, Winnings	W. Mark Moore
Mississippi	Harrisburg	Mrs. Doshie McCurley
Pearl River	Pioneer	Mrs. Vestal Rayburn
Pearl River	West Union	Paul Fadgett
Pearl River	Union, Piquayune	J. D. Gill
Pearl River	Oak Hill	Homer Yarbrough
Pike	Roseland Park	Rev. Edward Griffin
Pontotoc	East McComb	Rev. Eddie King
Quitman	West Heights	Mrs. Charles Gentry
Rankin	Belen	Rev. Cecil Mulloy
Smith	Pearson	Robert Sorey
Simpson	Sylvarena	Mrs. Ava Jean Houston
Simpson	Siloam	Mrs. Evon Thompson
Simpson	Harrisville	E. L. Warren
Simpson	Macedonia	Rev. Calvin Phelps
Tate	Evansville	Rev. D. R. Toomey
Winston	South Louisville	Rev. Clyde Williams
Yalobusha	Wayside	Mrs. Tiny Pollan
Yazoo	Benton	Rev. William H. Graham
Yazoo	Holly Bluff	Mrs. J. A. Boyd
Zion	Calvary	Rev. Al Finch
	Eupora	C. H. Cutrell

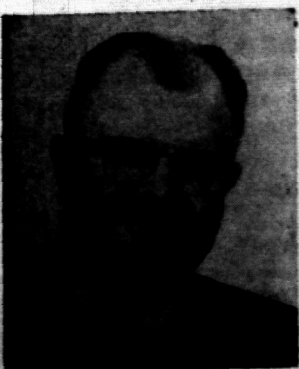
SUNDAY SCHOOL LEADERSHIP WORK AT GULFSHORE
August 20-24 . Monday night through Friday noon
(1) Leadership Conferences (2) Youth (Young People, Junior, Intermediate) Conferences (3) Children's Building (morning only) Nursery, Beginner, Primary.



C. F. Barry
Florida
General Officers

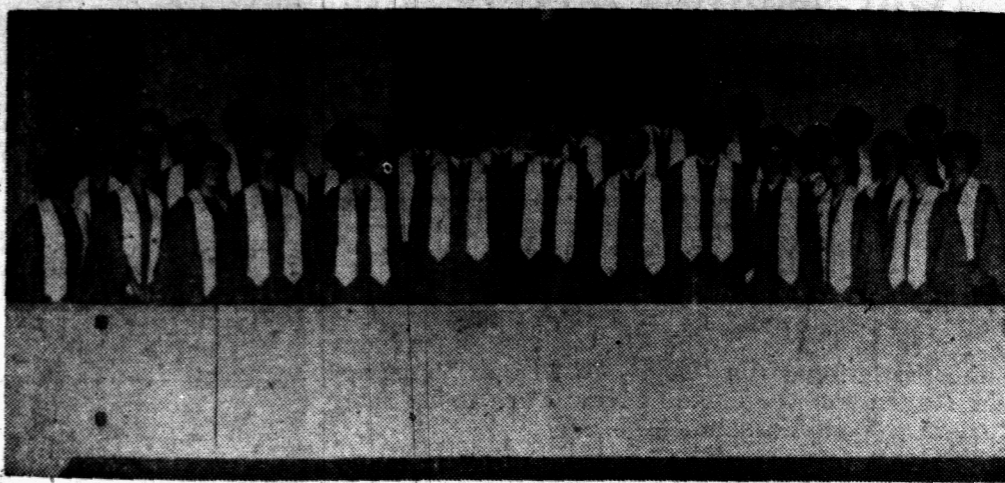


R. Hooper Dilday
Texas
Adult



Chester L. Quarles
Jackson
Speaker

For reservations write Art Nelson, Gulfshore Assembly, Pass Christian, Mississippi, and Bryant M. Cummings, Box 530, Jackson, Mississippi, for program information.



Alta Woods Choir Completes 2-State Tour

The thirty-five voice Youth Tour Choir of Alta Woods Church, Jackson, recently made a four-day, two-state concert tour, returning to its home church on Wednesday, June 27.

The choir is under the direction of Jacques M. Kearns, Minister of Music of the church for the past three years. Mr. Kearns received his training at the University of Alabama and New Orleans Seminary where he was granted the degree of Master of Sacred Music.

Composed of boys and girls

age 14-17, the Youth Tour Choir has presented concerts at the Terry Church, Terry; First Church, Starkville; First Church, Amory; and Hopewell Church, Tuscaloosa, Alabama. The final concert was at Alta Woods Church, Jackson.

The Choir Personnel, 1. to r., first row, Beth Frankinson, Alice Phillips, Sandra Holliday, Beth Rhymes, Sandra Crockett, Pace Van Devender, Dennis Hayward, Carl Dickerson, Charles Renfrow, Peggy Lewis, Nancy Davis, and Helen Frankinson. Second Row:

Judy Eidson, Francina Mason, Bettye Gallaspy, Wanda Gardner, Stanley Reese, Bob Neal, Michael Avenmarg, Tommy Williams, Kim Hamblin, Patricia Rayborn, Linda Luckett, and Barbara Moreland. Third Row: Jo Ann Terwilliger, Barbara Scafidel, LaWanda Jackson, and Dianne Sigrest. Not pictured are: Linda Ashworth, Carol Hodges, Rosa Lynn Jones, Cassandra Mahon, Brenda Sommers, Judy Warren, Pam Warren, Gail Green, Bill Breen.

Revival Dates

Poplar Springs (Simpson): July 8-13; Billy Duckworth, pastor, Second Church, Brandon, evangelist; Rev. Victor Johnson, pastor and song leader; services at 7 a. m. and 7:45 p. m.

Sulphur Springs (Newton): July 8-15; Rev. W. A. Troutman, Sebastopol, evangelist; Rev. L. C. Anthony, pastor; services at 10 a. m. and 7:45 p. m.

New Hope (Simpson): July 8-13; Rev. C. W. Thompson, pastor at First Church, Ellisville, evangelist; Rev. George E. Meadows, pastor.

Rock Branch (Newton): July 8-13; Rev. Clint Taylor, pastor, Greenriver Church, Tunica, evangelist; Joe Collum, Clarke College, song leader; Rev. James E. Hart, pastor; services at 7:30 p. m.

New Albany, Neely Memorial: July 8-14; Rev. E. L. Crumpton, pastor and evangelist; Leslie Wood, song leader; Miss LaJune Jennings, pianist.

Thorn Hill (Rankin): July 8-13; Rev. Charley Hawthorne, pastor of Sand Ridge Church, Lake, evangelist; Rev. W. G. Patrick, pastor. Dinner will be served on the church grounds on Sunday, July 8.

Bethel (Rankin): July 8-13; Rev. John Espy, pastor, Mt. Pisgah Church, evangelist. Clyde Arender, song director; Mrs. Shelby Colson, pianist; services at 11 a. m. and 7:30 p. m.; Rev. Curtis McGee, pastor; lunch will be served at the church on Sunday, July 8.

Prospect (Perry): July 8-13; Rev. Emmitt Lee Wallace, pastor of New Chicago Baptist Church, Gary, Indiana, evangelist; Edna Lois Trest, song leader; Diane McCordle, pianist; Rev. Clayton Mason, pastor.

Harmony (Lincoln): July 8-13; Rev. Melbourne R. Bradley, pastor of Bridge City Church, New Orleans, evangelist. Mrs. M. R. Bradley, pianist; Rev. Gene Horn, pastor of Fair River Church, Brookhaven, song leader; Rev. James E. Watts, pastor. Sunday, July 8, there will be morning and afternoon services, with dinner at the church; weekday services at 10 a. m. and 7:30 p. m.

First Church, Sumrall: Rev. Howard Aultman, First Church, Columbia, evangelist; Charles Puvlis, Petal-Harvey Church, Petal, song leader. Rev. Charles Taylor, pastor.

Georgetown Church: July 8-13; Dr. A. O. Collins, pastor of Fifteenth Avenue Church, Meridian, evangelist; Rev. John Tadlock, pastor of Zion Hill Church, Wesson, song leader; Rev. Frank W. Gunn, Sr., pastor.

Antioch (Lawrence): July 8-13; Rev. J. D. Carroll, Walker,

Louisiana, evangelist; Rev. Burt E. Lewis, pastor. Services at 10:00 a. m. and 7:30 p. m. "Dinner on the ground" Sunday July 8.

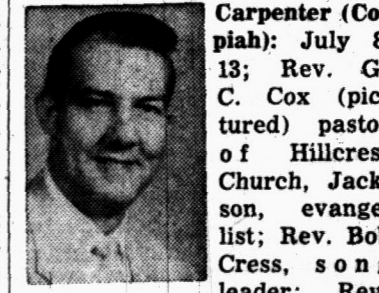
Oakdale (Lawrence): July 8-15; Rev. Charles Parker, pastor, Arm Church, evangelist; J. C. Street, Main Street Church, Hattiesburg, music leader; Rev. J. D. Thompson, pastor; Sunday services 11 A. M. and 7:30 P. M.; weekday services 8 A. M. and 7:30 P. M. (Dinner will be served on the church grounds on July 8.)

McDowell Road Jackson: July 8-15; Rev. Jimmy O'Quinn, Georgia, evangelist; Rev. Jimmy Yarbrough, pastor and music leader.

Liberty (Rankin): July 8-13; Rev. Joe Royalty, Clinton Boulevard, Jackson, evangelist; Ashley Johnson, Columbia, South Carolina, student at Mississippi College, in charge of the music; Mrs. Eullis Westbrook, pianist; Rev. W. C. Smith, pastor. An old-fashioned dinner on the ground will be served at the church Sunday, July 8.

Elmo (Jefferson): July 8-13; Rev. Kermit McGregor, evangelist; Rev. C. O. Stegall, Sr., pastor. There will be two services on Sunday, July 8, with lunch at the church. Weekday services at 11 a. m. and 7:30 p. m.

Lula Church (Madison): July 16-22; Rev. Vance H. Dyess, pastor, Star Church, Star, evangelist; Paul Ballard, student at Mississippi College, song leader; dinner on the grounds July 22; Rev. Harry Douglas, pastor.



Rev. C. J. Rushing

Carpenter (Copiah): July 8-13; Rev. G. C. Cox (pictured) pastor of Hillcrest Church, Jackson, evangelist; Rev. Bob Cress, song leader; Rev. H. C. Adams, Jr., pastor; services at 7:45 p. m.

Edgeworth (Webster): July 15-20; Rev. Roy Smith, pastor of Gakilee Church, Copiah County, evangelist; Rev. Maxwell C. Price, pastor; Carl Oglesby, song leader; Martha Lou Louis, pianist.

Fellowship (Choctaw): July 22-27; Rev. Cecil Humphrey, pastor and evangelist.

Union (Pike): July 9-15; services at 10:30 a. m. and 7:30 p. m.; Rev. C. B. Hamlet, III, pastor, Immanuel Church, Hattiesburg, evangelist; Alton Lang, music director; Patsy Simmons, pianist. (Sunday

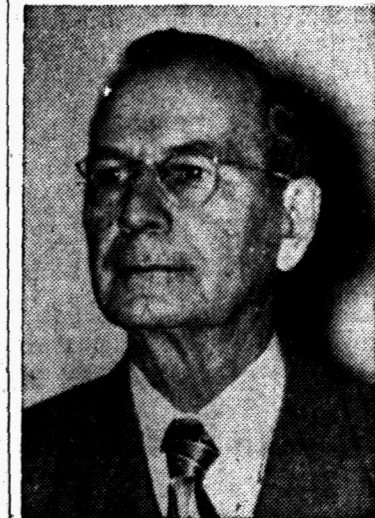
school attendance goal for July 8 is 100 per cent.)

Pleasant Hill (Simpson): July 15-20; Rev. J. William Hall, pastor, First Church, Mt. Vernon, Kentucky, evangelist; Rev. John Cato, pastor; services daily at 8 a. m. and 8 p. m. Dinner will be served on the church grounds on Sunday, July 15, followed by Sunday afternoon services.

Clear Branch: July 8-13. Rev. S. G. Pope, evangelist; Bobby Campbell, song leader; Rev. E. N. Sullivan, pastor; Sunday services at 10 a. m. and 1:30 p. m.; weekday services at 10 a. m. and 7:30 p. m. Lunch will be served at the church Sunday, July 8.

Ludlow: July 13; the evangelist will be Rev. Vernon May, pastor, First Church, Louisville; pastor, Rev. L. J. Fairchild.

Arbor Grove (Chickasaw): July 8-13; evangelist: Rev. James Fancher, pastor of the First Church, Florence; music under direction of Grady Martin, Church choir director; Rev. Milton Williams, pastor.



Rev. C. J. Rushing

C. J. Rushing Dies Suddenly

Final rites were held at 10:30 a. m. Thursday, June 28, from Clinton Church for Rev. C. J. Rushing of Clinton who died at his home Tuesday, June 26, apparently of a heart attack.

Rev. Rushing was a native of Morton, Miss., and was active in the Baptist ministry, serving as pastor of Baptist Churches in Texas, Arkansas, and Mississippi. He was Jones County Superintendent of Missions for several years.

Ever since his retirement he had worked in associational missionary work in Smith and Madison Counties.

He leaves his widow of Clinton and one daughter, Miss Ester Joy Rushing of Toledo, O.; one son Charles C. Rushing of Los Alamos, N. Mex.; three sisters, Mrs. E. L. Douglas of Clinton, Mrs. J. F. Steckeburg, Lake Charles, La., and Mrs. R. T. Collins of Niles, Ohio; one brother, Rev. H. I. Rushing of Cleveland, Tex.

Rev. Russell M. McIntire of Clinton Church conducted the service, with interment in the Clinton Cemetery.

Rev. Rushing was 70 years of age.

Prayer In The School Room

The Supreme Court of the United States has declared unconstitutional the "Regent's Prayer" prepared by the Regents of the State of New York to be read or recited in the public schools.

The greatest furor raised by any Supreme Court decision in recent years has been raging across the nation since the day the ruling was read.

The hue and cry that is being raised actually is based not on what the decision says, but on the principles related to it.

Christian leaders all across the nation are speaking, with far more of them opposing the decision than favoring it. Editorials have appeared in many of the countries' leading newspapers with the majority of the writers decrying the Court's action. Congressional leaders are already planning legislative action.

The decision itself relates to a much smaller matter than the principles being discussed. The court simply has said that officials of government agencies may not prepare a prayer to be read or used in the schools. If we understand the decision, it has not outlawed praying or the repeating of the Lord's Prayer in the school room. Neither has the court said that there may not be other types of religious exercise.

This does not mean that later decisions may not rule out all types of prayer, Bible reading or other religious exercise. The present ruling suggests that such decisions may be forthcoming in the near future. Justice Douglas, in his written statement on the ruling, implied such.

Most believers in the absolute separation of church and state would agree that school officials cannot legally prepare a prayer to be imposed upon the pupils. This seems to be the basis of the court's decision.

The principle involved, however, is the cause for the alarm in the hearts of many people. Many see in this decision, a move toward taking religion completely out of our culture, and the vast majority of Americans do not want that. There are many Americans who practice their religion very little, and to whom church relationships mean nothing, who still believe that God must be recognized in all areas of life. They fear that this step by the Supreme Court is the first move toward taking recognition of God out of the schools and national life. They can see other minority groups objecting to reading the Bible in the schools, using the name of God in the pledge to the flag, having the word's "In God We Trust" on our coins and currency, using chaplains in the armed forces, and many other practices which recognize spiritual values and our dependence upon an Almighty God.

There is full recognition of the rights of minorities, who do not want such worship, but many believe that in the case of the prayer in the school, the rights of the minority were not trespassed, since no child was required to participate. After all, the majority has some rights too, and we are convinced that most of them do not want the public schools to be completely secularized, with all spiritual values removed.

Perhaps the decision of the court was inevitable and right. At the same time the questions raised may help clarify the whole issue.

The majority of Americans want the Constitution upheld and the separation of church and state held inviolable.

However, they do not want the recognition of God and worship of Him to be completely removed from the relationships of life. As the National Observer said editorially, "Surely most of us would recognize and resist any effort to establish a state church. But it is something quite different to demand that religion be kept out of the classroom. That is an argument of absurdity, an affront to our whole heritage and a threat to religious freedom itself."

Perhaps out of the present discussion can come the means of preserving both of these great cherished principles.

GUEST EDITORIAL

Baptists Won't Let This Decree Stand

By John J. Hurt Jr.
Editor, The Christian Index

The Kansas Supreme Court is either terribly ignorant of Baptist government or something is strange about laws in the state. Such appears from the ruling against a majority in a Wichita church who wished to quit a Baptist convention.

The court held that affiliation must remain but did add that it was not compulsory for contributions to continue. It all adds into compulsory fellowship by court decree and not by choice.

Baptists in Kansas and the 49 other states love their freedom too much to let this decision stand without further appeals. Church property, humanly speaking, belongs to the membership and not to the association or conventions. Therefore, the vote of the majority is decisive whether it be right or wrong.

We have been embarrassed for quite a few years now by a similar decision in North Carolina, or should have lost it, while in Kansas it was the American Baptist Convention.

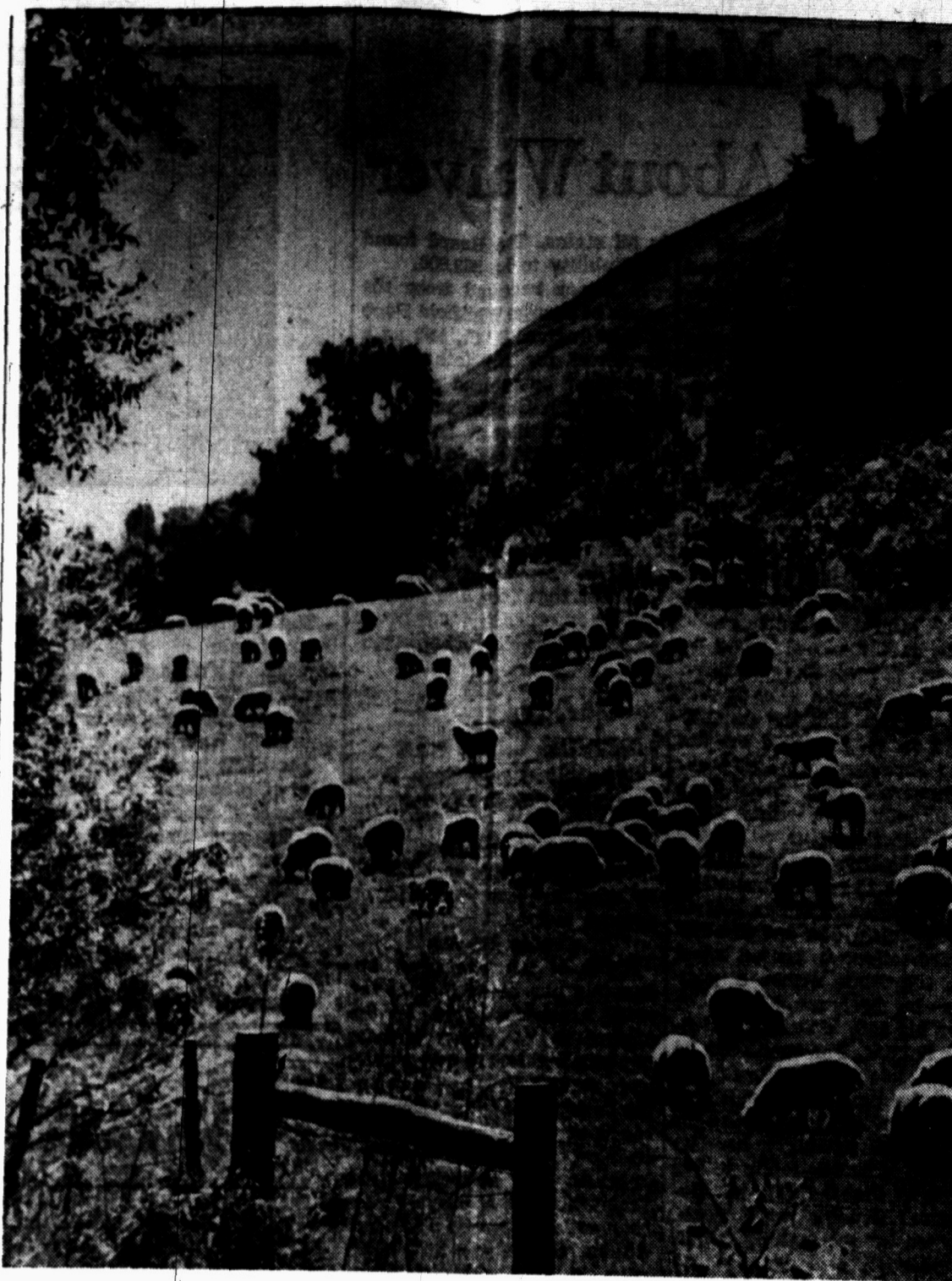
Baptists of all kinds are nearer agreement on the majority rule than any other thing. We should be able to argue it clearly enough for a court to understand. Anyway, compulsory fellowship is worse than no fellowship and if the church doesn't want the convention, then the convention should not want the church.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

"Have You only a torch for destruction? Have you not tools for building?"—Thomas Carlyle.

Deny yourself your own joys, that you may enter into the sorrows of others; and lay aside your own sorrow and tears, and silence your own grieving heart, when you can help others by entering with joy into their joys.—War Cry.



SUMMER PASTORAL — (RNS Photo)

New Books

CHRIST AND CRISIS by Charles Malik (Wm. B. Eerdmans, 101 pp., \$3.00).

Malik, former President of the General Assembly of the United Nations, meditates on the state of the world today, emphasizing the crisis in the world at large and in the life of the individual. He looks at the crisis from the Christian's point of view.

MISSIONARY METHODS: ST. PAUL'S OR OURS? by Roland Allen (Wm. B. Eerdmans, 179 pp., paperback, \$1.65).

Sixth edition of a volume first published fifty years ago, this book on mission is compelling and thought-provoking. Roland Allen was an Anglican missionary to North China, who died in 1947.

TEACH OR PERISH! by James DeForest Murch (Wm. B. Eerdmans, 117 pp., \$3.00).

An effort to awaken an awareness to the need for Christian education at the local church level, this book is imaginative and challenging.

THE BIBLE COLLEGE STORY: EDUCATION WITH DIMENSION by S. A. Witmer (Channe Press, Inc., Manhattan, New York, 53 pp., \$3.75).

This is the first complete report for the general public of the 250 Bible institutes and colleges which have risen and grown in North America in fairly recent years. The book gives the historical development and discusses the dimensions of the Bible Institute-College Movement. One chapter lists the leading Bible schools in the United States and Canada. Dr. Merrill C. Tenney, Dean, Wheaton College Graduate School, writes in the Foreword, "The influence of the Bible schools has been enormous, for a large proportion of evangelical Protestant preachers, missionaries, and lay workers are graduates of these institutions. Their emphatic insistence upon the final authority of God's revelation in the Bible and upon the necessity of a personal experience of salvation in Christ motivates a kind of education that is sadly lacking in secular institutions."

TOTAL PRAYER FOR TOTAL LIVING by Thomas A. Carruth (Zondervan, 116 pp., \$1.95, paperback, \$1.00).

The theme, "total prayer," suggests that prayer has far greater possibilities than asking for personal needs. Challenging, rewarding reading.

SCRIPTURE MEMORIZING FOR SUCCESSFUL SOUL-WINNING by Oscar Lowry (Zondervan, 140 pp., paperback, \$1.00).

The title is explanatory of the contents of this very excellent book. No weapon is better in winning souls than "the two-edged sword," the Word of God.

HANDBOOK OF PREACHING RESOURCES FROM ENGLISH LITERATURE edited by James Douglas Robertson (Macmillan, 268 pp.).

The Bible, of course, is the basis for sermons, but many a sermon has been made the more "listenable" for illustrations from beautiful poetry and prose. This handbook will be amazingly useful and can become practically indispensable to the preacher. It includes 177 religious themes; contains 657 separate quotations; is arranged alphabetically; is cross-referenced; is fully indexed by subject, subheading, author, and source.

YOU CAN WITNESS WITH CONFIDENCE by Rosalind Rinker (Zondervan, 105 pp., \$1.00).

Drawing on her own rich experiences, the author shares her down-to-earth, sometimes humorous, sometimes profound ideas about witnessing to others about Christ.

THE NURSE'S VICTORY by Marie A. Yoder (Zondervan, 158 pp., \$2.50).

Here is an interesting new novel involving mission work in Puerto Rico.

LEADING LITTLE ONES TO GOD by Marian M. School-land (Wm. B. Eerdmans, 286 pp., \$3.95).

The author, in a style that children understand, has prepared this attractive book of Bible teachings for the child. She has given a very thorough treatment of the subject indicated in the title. The black and white illustrations are delightful. Christian parents and teachers of children will find this a rewarding volume.

Baptist Forum

Washington Church Invites Mississippians

Dear Dr. Odle:

There will be many Mississippians visiting the Nation's Capital this summer. The Metropolitan Baptist Church invites these men to attend a special Sunday School class taught by Dr. Carl F. H. Henry, the distinguished editor of Christianity Today. This class, organized just a few weeks ago, is made up of congressmen, business and professional men of the Nation's Capital. There are twenty-two enrolled at present and I am sure that all the pastors would thoroughly enjoy sitting in this class taught by one of America's foremost theologians. It is a panel discussion class and the men would get a great deal from it. Of course, we would want their families to come and visit other Sunday school classes and worship with us here at Metropolitan.

Population Shift
There has been a terrific shift in population in Washington and all of the churches have been affected. Most of the churches on Capitol Hill have either moved out or dwindled down to almost nothing. Metropolitan has held

fast, losing some, of course, with the shifting of population, but it is heading back up. Metropolitan has bought property within the block, has off-street parking for seventy-five cars, and hopes to obtain the other homes in the block and build a new sanctuary out on East Capitol Street. It is the closest Baptist church to the Capitol, just three blocks behind the Supreme Court Building and three blocks from the Library of Congress.

Metropolitan has also purchased a tourist home which has been converted into a dormitory for young men working in the Nation's Capital and just recently we purchased another tourist home and converted it into a similar dormitory for girls. We have a wonderful young people's program which is very needful as more than ten thousand young people are working in the Nation's Capital all the time. Any young person coming to the Nation's Capital who work will find a warm welcome at Metropolitan. Please let the young people of your state know this as scores upon scores come here and fall by the wayside.

We have a full-time Minister To Youth and have been successful in reaching many. R. B. Culbreth, Pastor Metropolitan Baptist Church Washington 2, D. C.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

LORDSHIP OF CHRIST

The "Lordship of Christ" means that Jesus Christ is Lord in every area of life, natural, physical, and spiritual. In the Greek Version of the Old Testament "Lord" translates "Jehovah" (6,823 times) and "Adonai" (340 times). The former is the saving name of God, the distinct name for the true God apart from all others; the latter denotes God in personal relationships. In the New Testament "Lord" (kurios) appears 749 times. It sometimes means "owner" (Luke 19:23), "master" (Eph. 6:5), or "sir" (John 12:21). When used of Jesus by other than His followers it is a title of respect (of Acts 9:5). When employed by His disciples it is the equivalent of the Hebrew "Jehovah" (of Acts 9:6; also John 20:28). (In between these references in Acts Saul became a Christian.)

The words "Jesus is Lord" (author's translation) are a part of Paul's statement of the condition of salvation (Rom. 10:9). Here it is related to the fact of Jesus' resurrection (of Acts 2:23-24, 36). Roman emperor worshippers said, "Caesar is Lord." To refuse to do so might entail death. Paul says that one must be so convinced that Jesus rose from the dead that he will risk death to declare Him as his Lord.

One may well ask, "Can Jesus be one's Saviour unless He is also Lord?" Jesus warned that the Lordship of Christ is more than mere words. It is a way of life for the Christian (Matt. 7:21ff.; Luke 6:46). The emphasis on the Lordship of Christ among the first-century Christians is seen in the use in Acts of the divine term "Lord" (108 times) as over against the names "Jesus" (67 times) and "Christ" (31 times). Paul uses "Lord" 279 times; "Jesus" 220 times; "Christ" 406 times. The emphasis was upon a living, eternal Presence. So the Lordship of Christ is a recognition that the eternal Christ was incarnated in Jesus, who through His death and resurrection is the living Lord (Phil. 2:5-11).

He is Lord of the individual (John 20:28); Lord of the church (I Cor. 5:4); "Lord of all" (Acts 10:36). A recognition and practice of this truth would solve every problem both personal and corporate within the Christian family. The climax of history will see Christ as King or kings and Lord of lords (I Tim. 6:15; Rev. 11:15).

Pages From The Past

By J. L. Boyd

The Utica Baptist Church dedicated their new house of worship on a recent Sunday completely furnished and paid for at a cost of "about \$4,200." Rev. J. L. Low of Laurel, who was pastor when the church house was built, preached the dedicatory sermon. Pastor R. A. Cohron, reporting.

50 Years Ago

Pastor W. H. Thompson of the Sumrall church reports the results of a revival meeting to 44 additions, 24 of them for baptism. Home Mission Board Evangelists E. D. Solomon and J. H. Schofield led in the campaign. Solomon doing the preaching and Schofield leading in the song services.

40 Years Ago

Miss M. M. Lackey, W. M. U. Secretary of the Mississippi W. M. U. Convention, was sent as representative of that body to the annual meeting of Northern Baptist Convention at Indianapolis, Indiana in June.

Pastor Evangelist J. D. Franks of Columbus did the preaching in the revival meeting in the church at Aberdeen and Robert Cooper led the song services. There were 46 additions to the membership, 30 of whom came by experience and baptism. J. M. Walker, pastor.

25 Years Ago

The Ashland Church dedicated their "beautiful six thousand dollar church-free of debt" on a recent Sunday. Pastor J. D. Parker was assisted by C. Z. Holland who preached the dedicatory sermon. A memorial service was held at night for J. W. Gresham who has served as Sunday School Superintendent for thirty years.

Calendar of Prayer

July 9 — L. F. Haire, Calhoun associational missionary; W. W. Nolan, Lowndes associational Brotherhood president.
July 10 — Mrs. Bobbie Smith, Baptist Book Store; W. W. Holder, Holmes associational Training Union director.
July 11 — Ted E. Smith, staff, Mississippi College; E. T. Jenkins, staff, Baptist Children's Village.
July 12 — John O'Keefe, faculty, Wm. Carey College. Lester Groom, faculty, Blue Mountain College.
July 13 — Jack Roberts, Baptist Building; W. R. Roberts, Baptist Building.
July 14 — Mrs. W. I. Drennan, Lamar associational WMU president; Paul Pryor, administrator, Baptist Hospital.
July 15 — E. P. Burke, Carroll Montgomery superintendent of missions; Carey Cox, president, Mississippi Baptist Convention Board.

Counselor's Corner

By Dr. R. Lofton Hudson

Test Of Good Teaching

Teaching And Doing
Question: The Sunday School class of which I am a member voted that the women of our class age who are teaching in other departments of our Sunday School should be "honorary" members of our class and attend class meetings. We have sixteen former members who teach from the nursery through the intermediate departments. Our teacher refused to let them participate, and said they would try to ruin our class. Our hearts are broken. The teacher says that she is just being a Southern Baptist. What do we do?

Answer: There are legalists in most churches who try to turn good methods into iron-clad laws. If this is all that is wrong with your teacher I would mend my heart right quickly and get down to work. Baptists, Southern or any other, try to set forth methods that work best in various types of situations. If they have a rule about this I am sure that it will change when they find a better one.

The test of good teaching is not in the number who sit-and-listen merely but in the number who become "doers of the word and not hearers only." Your teacher should honor and praise those of your age group who fore go listening and begin teaching.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

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As The West Expands, So Does Seminary Ministry

Thursday, July 5, 1962

THE BAPTIST RECORD 5

(This is another in the series on SBC agencies.)

By Carl M. Halvarson
For Baptist Press

The rush is still on to California, California, to which in the fifties over three million people migrated from all parts of America. To which even now 1500 new residents a day come pouring in!

California, the golden state, which claims everything — climate, resources, wealth. California, whose 17 million inhabitants represent a cross-section of every state in the union.

California, about which these comments have been made:

By Frank McCullough, who in the Saturday Evening Post called attention to the "continental tilt" created by this population shift. Who pointed out the exploding west may shape a new course and destiny for America.

By novelist-historian Wallace Stegner, also in The Post, who declared: The West "contributes regionally to the national culture? We are the national culture, at its most energetic end."

By California's own governor, Edmund Brown, who wrote in the same Post issue, "History appears to have selected our state as the theater in which to give humanity a vision of its future."

What About Foundations

California, about which the question may be asked: In this fast-growing state, which may cradle a new national life and culture, are spiritual foundations being laid? And what stake do Southern Baptists have in its future?

Right now, California seems to be moving ahead without too much concern for the gospel of Jesus Christ. The surge of people has brought about a new secular culture and technical revolution in which material progress abounds everywhere.

Actually, with its unchurched millions, the West could be called a non-Christian culture. Church membership percent-



SOLES AND SOULS—While training to preach a gospel to win men's souls, seminary students earn expense money by working at a variety of jobs. One of them, Lyn Lowry of Golden Gate Baptist Theological Seminary, fits a prospective customer with shoes in a store at Mill Valley, Calif., close to the Golden Gate campus.—(BP) Photo.

ages are the lowest in the nation.

One of the biggest stakes Southern Baptists have in California is Golden Gate Baptist Theological Seminary. Started by California Southern Baptists in 1944 and becoming a Southern Baptist Convention institution in 1950, it stands on a brand new \$5.6 million campus on Strawberry Point in Marin County across the Golden Gate Bridge from San Francisco. It receives mail at Mill Valley, Calif.

Built with faith, fortitude and the giving of "Mr. Average Southern Baptist" through the Cooperative Program, Golden

Gate Seminary is helping meet these tremendous spiritual needs.

As seminary president Harold K. Graves points out, "Golden Gate Seminary is already in this future that is shaping up in California as the new national culture."

Hundreds of Grads.

He refers, of course, to the hundreds of graduates trained at Golden Gate Seminary who are on this western scene in frontiers of missionary outreach. Nearly half the Southern Baptist churches in California have been established by seminary students or alumni.

"If only young people across the Southern Baptist Convention could see a vision of the great spiritual needs of the west," said Golden Gate student Ken Daugherty, "They would answer this 'come and help us' call."

Daugherty came from Missouri first as a student summer missionary worker.

Distance fails to isolate California from eastern points, or to limit Golden Gate to students from west of the Mississippi River. Pat Hancock, who comes from Florida, put it this way:

"A sure and constant conviction that the West should be my place of service led me to Golden Gate Seminary."

Next June, messengers to the Southern Baptist Convention's annual session at San Francisco have seen first-hand what is happening in California and Golden Gate's role in these events.

Even Ramsey Pollard of Memphis, former SBC president, after a trip to the West Coast, said, "I know of no place a young person can invest his life more wisely than in California."

Many messengers visited Golden Gate's nearby campus, met its faculty and students and saw its modern academic and housing facilities.

Nearly 30 Buildings

Nearly 30 buildings make up the Golden Gate campus. They include an administration build-

ing, four classroom buildings able to care for over 700 students (1960-61 enrollment was 351), cafeteria, dormitories for men and women, family residences, a fire station and homes for the president and business manager.

Its student services include a child care center, infirmary, bookstore, student store, post office, snack bar and barber shop.

Golden Gate Seminary offers the Bachelor of Divinity, Master of Theology, Master of Religious Education and Bachelor of Church Music degrees.

During 1961, Golden Gate will have received \$307,000 toward operating expenses, this coming from the SBC Cooperative Program. This was expected to increase approximately \$20,000 in 1962.

"Additional student family housing is still the major need of the seminary," President Graves reported to the 1961 session of the convention at St. Louis.

Some are wondering, "How soon will California dominate the United States?" For Southern Baptists, and even more important question is, "How soon will Christians be predominant in California?"

In sending out its graduates to preach to the many races and nationalities of California and other western states, Golden Gate Seminary influences the rapid development of this area for Christ.

Young Baptist Couple's Summer Is Spent At Seattle's World's Fair

SEATTLE (BP) — A young married couple, both Southern Baptists, are spending the summer on the World's Fair Grounds here.

They are Ronnie Lackey of Chapel Hill, N. C., and his wife, Marva, a native of Waltherboro, S. C. Lackey is a student at Southeastern Seminary, Wake Forest, N. C., about 3000 miles away.

If they see much of the Century 21 Fair, they'll have to do it in bits and pieces. As student summer missionaries, they are assigned to work as counselors in the "sermons from science" (or Moody Institute) Pavilion here.

Most of the counselors were recruited for specific days from Seattle area residents, but the few others work on a semi-permanent basis. For the Lackeys, the days may be up to 10 hours long and they have off one day a week.

On top of that, they arrived in Seattle after school let out, just at the time (because of school's closing) the fair began trying to handle 68,000 or more persons each weekday

and in the 70,000's on Saturdays and Sundays.

They hunted an apartment during that June rush to Seattle.

Ronnie and Marva Lackey aren't newcomers to the northwest. They worked as student missionaries in the Spokane, Wash., area last summer. As such, they are supervised by the Southern Baptist Convention, Home Mission Board and the Baptist General Convention of Oregon-Washington.

Oregon-Washington Baptists are contributing toward the costs of the Moody Pavilion to which more than 2000 persons a day have been coming to see films or live science demonstrations with a spiritual application.

Ronnie Lackey and other men counselors introduce and close the films shown during the day. All counselors are available to talk with individuals or families seeking spiritual help.

Church - Related Colleges To Be Object of Study

NORTHFIELD, Minn. (RNS) — A critical study will be made of 775 American church-related colleges and universities through a \$150,000 grant provided by the Danforth Foundation.

"The purpose of the study is to appraise the present quality and status of colleges and universities related to churches, investigate their problems, and provide guide-lines for their future roles in American higher education," Dr. Cunningham said.

Taiwan Continues Getting CWS Relief

NEW YORK (EP) — A decision to discontinue gradually sending food to Formosa has been reversed, say spokesmen of Church World Service, relief agency of the National Council of Churches.

CWS said it "intends to support the present program in question through June 30, 1963." There was no explanation of what action would be taken after that date.

"TWENTIETH CENTURY METHOD — FIRST CENTURY GOSPEL"

By Jim Ballard,
Press Representative
Ridgecrest Baptist Assembly

RIDGECREST, N. C. — "The twentieth century method to spread the first century gospel" was demonstrated at Ridgecrest Baptist Assembly during the Foreign Mission

"The Beacon" Shines At Gulfshore

By Anne W. McWilliams
A new light shines across Gulfshore Assembly this summer. It is "The Beacon," a daily news bulletin which began publication at the assembly in June.

Gulfshore buildings sparkling in the sun have been captured in a picture that forms the backdrop for the bottom half of Page 1. The Gulfshore symbol, a lighthouse and Bible, has been used in the flag.

The contents are almost as varied as the fish in the Gulf. For instance, issues for four days in June included news about the missionary speakers, announcement of the winners in a cleanliness contest, a Scripture passage from Isaiah, a report on a talent show, "staff notes," swimming pool hints, a quotation from John Bunyan, an introduction to the "nurses of the week," an article on Junior Music Assembly, another article on R. A. Camps, announcement of winners of the shuffleboard tournament and of the cup relay race.

Human interest stories and witty sayings add zest to the "The Beacon." Without these, the paper would be like meat without salt. There's a report on the "lifeguard's life," a brief comment about the "sweetheart of the week," and a note about a "hermit crab for adoption."

The editor couldn't resist spilling a scoop on one "romance." He wrote "Yesterday afternoon while walking by Klien Pool I saw a group of Juniors. A little boy in the

Conference ending Wednesday, June 27.

The twentieth century method, a short-wave radio station, was established in the auditorium building by a joint venture in cooperation with the Foreign Mission Board and Ridgecrest Assembly.

Station manager, Rev. William A. Powell of Chicago, Ill., is employed by the Illinois State Baptist Association as the Superintendent of City Missions for the Chicago Southern Baptist Association. His home station is K9IXX.

Jim Lassiter of Gary, Indiana, chief operator, is a student and is the son of Rev. Harold V. Lassiter, pastor of the First Church of Wood Hill, Illinois.

Lassiter was assisted by Rev. Harry D. Wood, Jr., pastor of the First Church of Leaksville, N. C., home station WA4BTJ; Fred D. Smith Jr., deacon in the First Church of Leaksville, N. C., home station K4FWZ, and Rev. Wilburn Hoglen, pastor of Bethel Baptist Church of Townsend, Tenn., home station K4RQP.

Operated 24 Hours

Radio station K9QLP-4 went on the air June 21 at 2 P. M. Eastern Standard Time and operated for 24 hours every

midst of them appeared quite embarrassed over the fact that his love letter to his girl friend had been intercepted by the whole gang. I got a peek at the letter which read: 'Roses are red, Violets are green, Your figure looks like a washing machine, But I love you anyway.'

Editor

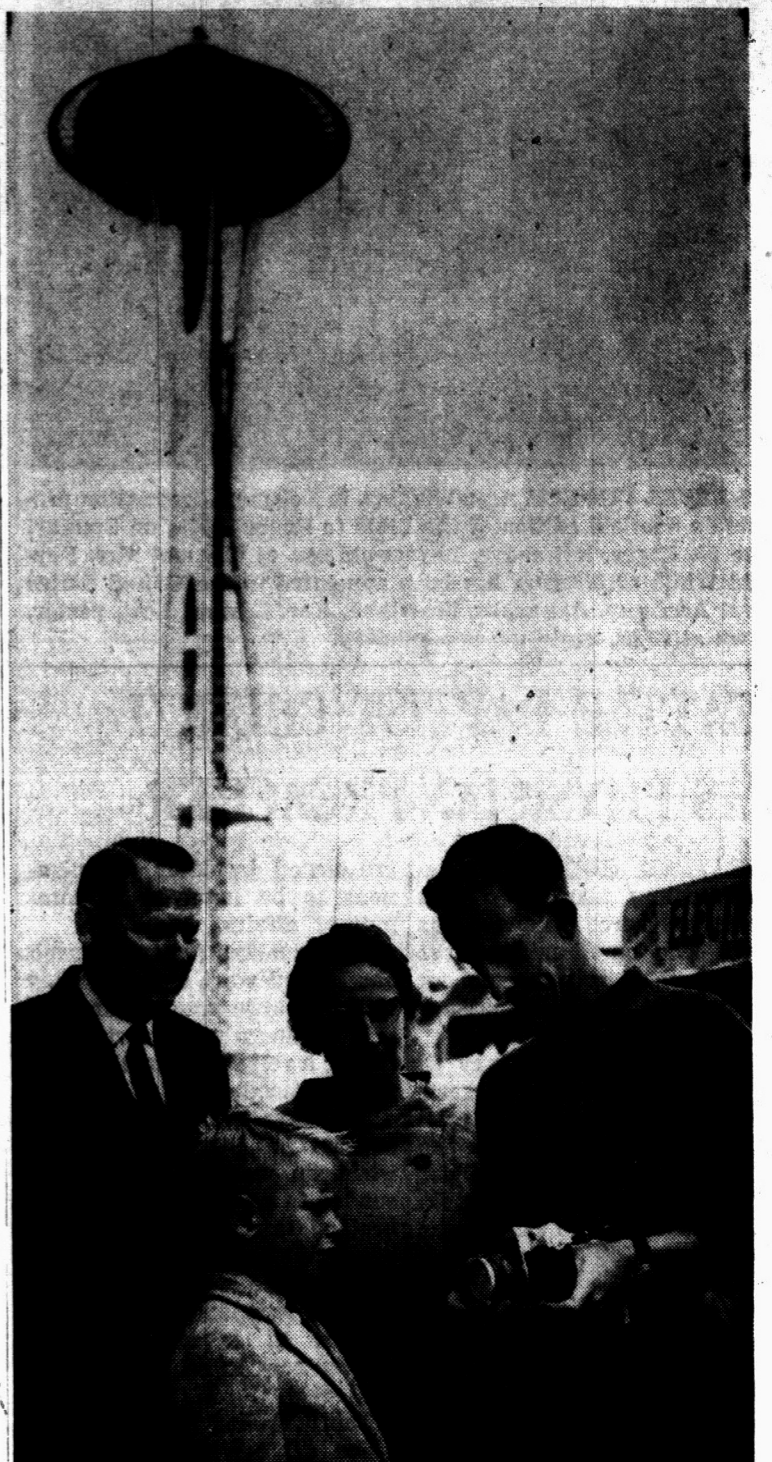
Gay Stigall of Gulfport is editor of "The Beacon." The nineteen-year-old editor graduated from Mississippi College in May and plans to teach science in Jackson this fall. Her father is assistant administrator of Memorial Hospital in Gulfport.

Gay states that she publishes the newsbulletin daily Monday through Friday, producing 500 or 600 copies each day. Copies are mailed to many preachers over the state.

A. L. Nelson is director of the assembly.



NASHVILLE — "A Christian Looks At Communism," a special meeting during four Southern Baptist Training Union Leadership conferences this summer, is this photo's theme. Henlee H. Barnett (L center), professor of Christian ethics at Southern Seminary, Louisville, Ky., is shown on a Moscow visit with Soviet Premier Nikita Khrushchev. Dr. Barnett will conduct this special conference on a Christian viewpoint toward communism July 12-18 at Ridgecrest (N. C.) Baptist Assembly. Other competent authorities led the meetings June 14-20 and 21-27 at Gloria (N. M.) Baptist Assembly, and also will lead one July 19-25 at Ridgecrest. The four conferences are sponsored by the Training Union department of the Baptist Sunday School Board. Dr. Barnett gave several lectures on communism at the Bible Conference last summer at Gulfshore Assembly.



AT WORLD'S FAIR—Horace F. Burns, editor of the Baptist New Mexican, Albuquerque, was one of the many who visited the Century 21 World's Fair at Seattle, Wash., in connection with their trip to the Southern Baptist Convention at San Francisco. Burns, a former area missionary in Seattle, recalls barbecuing steaks on the spot where the towering Space Needle, in background, now stands. With him are Mrs. Burns; their sons, Dick, 20, and Donnie 7.—(BP) Photo by Theo Sommerkamp.

San Francisco Said Now To Be More Aware Of Southern Baptists

SAN FRANCISCO (BP) — This city of the far west "is more aware of Southern Baptists" because of their recent convention, says a local leader.

Marshall G. Mines, city missions superintendent for the San Francisco Peninsula Association, said he felt an impact had been made in the non-Baptist circles, too.

Mines, secretary-treasurer of the 1962 SBC Local Arrangements Committee, praised press coverage and indicated

the "Baptist image" had been upgraded.

The area Baptist leader said, however, awareness by San Franciscans and Bay area residents of the denomination is "far from adequate" despite the convention.

Mines and other members of the local steering committee for the 1962 convention convened on the Golden Gate Seminary campus in nearby Mill Valley following the session for reports and discussion.

Music Department

W. C. MORGAN, Secretary
Mrs. Paul Hardin, Office Secretary

FIRST JUNIOR CANTATA PREMIERES AT GULFSHORE

On Friday night, June 22, a Junior choir composed of more than 300 voices from throughout the state of Mississippi presented at Gulfshore Baptist Assembly the first cantata off the press designed especially for Juniors, "LO! A STAR," by Robert Graham.

The cantata was directed by Mr. Bill Leach, editor of Junior and Intermediate Music Materials, Baptist Sunday School Board, Nashville, Tennessee. Accompanied by Miss Cecile Randle at the organ and

Mrs. T. Deanne Rodgers at the piano, the concert came as a climax to the week's activity of careful preparation, spiritual refreshment, and enjoyable recreation experienced by the 300 Junior boys and girls present.

A large crowd was in attendance at the performance of this new cantata on Friday, and it is felt by both leaders and guests alike that this program was among the most successful ever to be presented by the Music Department at Gulfshore.

Intermediate Music Assemblies

July 9-13 and July 16-20 mark the dates of the two Intermediate Music Weeks to be held at Gulfshore Baptist Assembly this year. Guest conductor for the two weeks is to be Mr. Earl Holloway, First Baptist Church, Memphis, Tennessee. He will direct the major production to be presented at the assemblies, "THE SEVEN LAST WORDS OF CHRIST" by Dubois.

Noted leaders of the first week include the following: Mr. Major McDaniel, Natchez; Mr. and Mrs. Bill Sellers, Vicksburg; Mr. Bob Taylor, Starkville; Mrs. T. Deanne Rodgers, Jackson; Mr. Vernon Polk, Biloxi; Miss Betty Char-

les, Jackson, and Miss Sue Chancellor, Jackson.

The second week will feature: Mr. J. T. Taylor, Jackson; Mr. Paul Hancock, Tupelo; Mrs. E. A. Pryor, Calhoun City; Mr. Kendall Smith, Brookhaven; Mr. Tommy Davis, McComb; Mr. Sherman Cherry, Greenwood; Mr. Eugene Price, Meridian; Mr. Wayne Miley, Jackson; Mr. Reid Moore, Jackson; Miss Connie Sills, Jackson; and Miss Sue Chancellor, Jackson.

More information may be obtained about these assemblies by writing the Church Music Department, Box 530, Jackson, Miss.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

July 1, 1962		
Aberdeen, 1st	425	139
Main	279	117
Southside	46	22
Artesia	68	68
Baldwin, 1st	297	76
Batesville, 1st	489	155
Bethlehem (Jones)	192	103
Biloxi, Big Ridge	138	68
Booneville, 1st	397	125
Main	326	85
Crestwood	71	40
Brookhaven:		
First	837	274
Malbert Hgts.	782	246
Central	75	28
Pearlhaven	178	101
Calhoun City, 1st	282	112
Carnation (Chick)	98	47
Carthage, 1st	217	115
Canton, 1st	396	141
Main	355	131
Mission	304	156
Canton, Cen. Terrace		
Cleveland:		
First	348	91
Morrison Chapel	139	72
Clarkdale:		
Riverside	159	80
Oakhurst	580	204
Collins	219	139
Columbus, 1st	743	207
Corinth, 1st	367	109
Crystal Springs, 1st	576	179
Fellowship (Choctaw)	62	35
Glade (Jones)	260	155
Greenville:		
Emmanuel	96	30
First	1023	328
Main	889	277
Greenfield	93	49
Chinese	62	32
Parkview	278	93
Greenwood:		
Calvary	461	209
North	363	86
Grenada, Emmanuel	261	89
Gulport:		
First	961	341
Grace Mem.	276	67
North Ward Chapel	28	19
Hattiesburg:		
University	380	158
38th Avenue	127	56
First	211	95
Main St.	554	202
Main	404	159
North Main	803	330
Wayside	38	42
Central	286	106
Temple	498	192
Hollandale	201	79
Houston, 1st	370	154
Main	44	7
Mission	231	144
Indianola, Second		
Jackson:		
Daniel Memorial	965	411
Briarwood	133	66
Highland	313	153
Temple	118	54
Parkway	988	376
Broadmoor	1048	433
Oak Forest	342	149
Van Winkle	561	199
Alta Woods	610	329
Grandview	190	115
First	1610	380
Ravenscroft Road	123	51
Hillcrest	542	190
McDowell Road	234	105
Eastside	114	81
Midway	226	112
Crestwood	302	166
Southside	223	116
Calvary	1517	560
Main	113	510
Mission	64	50
Robinson St.	307	124
Magnolia Park	80	77
Kosciusko:		
First	514	187
Main	505	178
Maple	9	9
Parkway	181	64
Laurel:		
Wildwood	355	156
West Laurel	385	131
Highland	385	131
Second Ave.	393	160
Magnolia St.	418	151
First	618	219
Liberty	283	82
Long Beach, 1st	380	130
Main	33	104
Delale	44	26
Ludlow	85	35
Lyon	171	67
Roundaway Mission	30	18
McComb:		
South	219	56
East	378	150
Central	247	98
Navilla	188	114
North	191	51
Locust St.	182	96
Meridian:		
Highland	652	246
First	692	200
Main	677	190
Lauderdale Mission	15	0
Oakland Heights	298	96
Calvary	449	173
Main	400	143
Fewell Surv. Mission	24	16
Pine Sprs. Mission	25	14
Fifteenth Avenue	531	255
Poplar Springs Drive	637	199
South Side	396	167
Main	374	151
Fulton Avenue	32	12
Fellowship	123	43
Eight Avenue	197	108
Westwood	95	87
State Boulevard	673	170
Main	392	170
Hospital Mission	281	101
Natchez, 1st	495	134
New Albany, 1st	608	229
Pascagoula:		
First	652	235
Main School	641	
Gulfcoast NH	11	
Eastlawn	313	135
Mission	3	
Orange Grove	110	72
Unity	229	123
Pearl	309	127
Petal:		
Crestview	130	74
Petal-Harvey	442	172
Main	421	152
Harvey Mission	21	20
Temple	175	100
Pearson	139	46
Philadelphia:		
North Calvary	123	106
Picayune, 1st	533	153
Main	525	153
Mission	28	
Pleasant Home (Jones)	134	95
Pleasant Valley (Simp.)	43	27
Pototoc	473	175
Purvis	292	103
Richmon	201	101
Ripley	317	122
Roadside	166	82
Ruth	67	42
Starkville, 1st	833	294
Springfield (Scott)	131	79
Stonewall	156	43
Tupelo, East	306	140
Harrisburg	537	183
Calvary	468	159
First	447	123
Springstreet	111	70
Trinity	140	66
Union 1st	339	112
Mission	184	86
Union (Pearl)	28	171
West End (Winston)	54	28
Wheeler (Gr. Alcorn)	117	83
June 24, 1962		
Clarkdale:		
Cleveland, 1st	405	96
Greenville, 1st	1001	336
Main	820	265
Greenfield	102	35
Chinese	78	
Greenville, Emmanuel	102	35
Hattiesburg, Temple	189	90
Hollandale	407	128
Laurel, West	384	150
Laurel, Wildwood	164	114
Long Beach, 1st	331	89
Main	33	25
Delale	33	25
McComb, Locust St.	184	86
New Albany, Neely Mem.	87	47
Picayune, 1st	529	126
Main	507	
Mission	20	
Ripley, 1st	348	101
Springfield (Scott)	126	71
Union (Pearl River)	247	172



BIG LEVEL CHURCH near Wiggins, in Lebanon Association presented a Scofield edition of the Bible to Roger White on Sunday, June 24. Roger, left above, 19-year-old son of Mr. and Mrs. Reginald White of Wiggins, has been appointed to the United States Naval Academy, Annapolis, Maryland. Rev. Edward Lott, pastor, shown at right, made the presentation.

SEATTLE BAPTIST CHURCH HAS PHYSICIAN-PREACHER

SEATTLE (BP) — A one-man healing team is a skin specialist here through the week, who on Sunday turns lay preacher on a permanent call basis at a Seattle Southern Baptist Church.

This man is Dr. Harvey C. Roys, Jr., who says he grew up under "Preacher Hallock" (E. F. Hallock, pastor) in the First Church of Norman, Okla. Roys is pastor of the Brooklyn Avenue Church here, near the campus of University of Washington.

He says his specialty — in the religion field, that is — is a 26-minute sermon. The church pays Dr. Roys \$125 a month which he spends to finance a weekly sermon broadcast over a Seattle radio station (KTW) on Sunday afternoon.

The programming format for a half-hour radio show requires him to cut sermons off in 26 minutes to allow for introductions and closing. He records four sermons at a time for radio use, rather than having them taped from actual Sunday morning delivery.

No Problems Seen
His dual calling creates no problems within the medical fraternity, he adds, physicians

are urged by their organizations to be involved in community affairs.

The Brooklyn Avenue Church has helped start five churches in the Seattle area, even now is launching a new mission and taking a religious census of the neighborhood.

Dr. Roys preached his first sermon in Elk City, Okla., when he was 19 or 20. Persuaded to come to Seattle by a brother already in medical practice here, Dr. Harvey Roys offered his services to the area missionary in 1956 to preach at a new mission. That's how it all began, this dual role.

The bookshelf in his doctor's office depicts the dual life: "Gray and Adams Bible Commentary" on one shelf and "Tumors of the Skin" on an adjoining shelf.

Mrs. Appleby Is Honoree At Autograph Party

An autograph party was given by First Church, Canton on Sunday evening, June 24, in honor of the publication of Mrs. Rosalee Mills Appleby's newest book, *White Wings Of Splendor*.

Approximately 200 persons attended the observance in the church's social hall after hearing Mrs. Appleby's message on missions during the evening worship hour. A table display of the new book also contained several copies of another of her works, *Flaming Faggots*.

Two other interest centers occupied the social hall. One was a display of items of interest from Brazil, where Mrs. Appleby served more than thirty years as a missionary. The second table held a variety of unique flowers arrangements prepared by Mrs. James Stewart, member of the First Church, Canton. Each flower arrangement was prepared around an article from Brazil, such as driftwood, statuettes, and hand-carved ornaments.

Sponsoring the event was the Gladys Keith Circle, Mrs. M. C. Vaughan, Chairman. (It is in this circle that Mrs. Appleby holds membership.)

A number of volumes were sold and Mrs. Appleby autographed each one. She was designated emeritus missionary upon her retirement two years ago. She now holds membership in First Church, Canton. Rev. J. N. Causy is pastor and Mrs. Cecil Fox is Woman's Missionary Union president.

Swiss Federation Elects President

LUCERNE, Switzerland (RNS) — A schoolmaster was elected here as president of the Federation of Swiss Protestant Churches.

Dr. Adolf Kuenzi of Berne,

— THE SUNDAY SCHOOL LESSON

Jeremiah Announces Doom

By Clifton J. Allen
Jeremiah is often called the prophet of gloom and doom. It was his lot to announce the



certain downfall of Judah. His call to the prophetic office came during the reign of Josiah. Judah was inevitably involved in the struggle of world powers. Assyria was overcome by the power of Babylon. Nebuchadnezzar became the king of Babylon in 605 B. C. and conquered the Egyptians at Carchemish that same year. He made Judah a vassal state and placed Jehoiakim on the throne. With penetrating spiritual insight, Jeremiah had foreseen the rise of Babylon and had seen in that nation the instrument of God's judgment upon Judah. Fearlessly Jeremiah announced the ruin and destruction to come to Jerusalem and Judah and encouraged submission to the power of Babylon. The wickedness of the people of Judah was shown in their unwillingness to recognize God's righteous judgment bursting upon them.

Is it possible that our beloved nation will come to humiliation and defeat, that millions of persons may suffer destruction? Some answer, "It can't happen here." But the word of God is, "Righteousness exalteth a nation; but sin is a reproach to any people."

The Lesson Explained

The Prophet Jeremiah (vv. 1-2)
Jeremiah was from Anathoth, a village just a few miles from Jerusalem. The struggle for supremacy, going on between Assyria and Babylon and Egypt, must have made a strong impression on Jeremiah in his youth; it exerted a major influence on his ministry. He knew that the revival under Josiah, some fifteen years earlier, had not brought the people of Judah to genuine repentance before God. He knew, also, that the time of grace for Judah had passed and that the wrath of God's judgment was inevitable. His sensitive soul reacted with anguish, and at times with frustration, to the wickedness of Judah's leadership and to the necessity for God's execution of judgment.

The particular prophecy which constitutes our Bible

passage was occasioned by the imminent conquest of Nebuchadnezzar. Jeremiah was commanded by the Lord to declare to Jehoiakim and to the people of Judah the sure consequences of their infidelity. It is not surprising that the self-centered and heartless Jehoiakim hated Jeremiah bitterly and encouraged the people in their persecution.

Judah's Refusal To Repent (vv. 3-7)

Jeremiah had declared the word of the Lord with fidelity. His message had been a call to repentance. With persistence and earnestness he had tried to persuade the whole nation to have regard for Jehovah, to worship him alone, to forsake idolatry and disobedience, and to give evidence of keeping the covenant made with the Lord. Jeremiah reminded his hearers that God had sent other prophets as well — perhaps a reference to Zephaniah and Habakkuk or perhaps a reference to a long line of faithful spokesmen for God. They, too, had sounded forth the call to repentance. God is always more eager to forgive than to punish.

But Judah refused to repent. The people persisted in going after other gods and serving them. Instead of turning from their evil ways, they followed after wickedness and thus provoked the righteous anger of God. They were foolishly ignoring the acts of divine judgment in the past, treacherously renouncing their covenant obligations to the Lord, and showing themselves miserably unworthy of the mercies and the promises God had showered upon them.

Impending Doom (vv. 8-11)

When the wicked refused to repent, God has no alternative but punishment. This was the truth declared by Jeremiah. God decreed the destruction of the nation. God spoke of the king of Babylon as "my servant." He was made the instrument — though an unbeliever in Jehovah and a worshiper of other gods — of the will of God. Jeremiah's announcement of the impending doom emphasized the severity of God's judgment. He would make Judah "an astonishment, and an hissing, and perpetual desolations." The land would become a place of sorrow and misery and poverty and darkness. And the people of Judah would go into exile for approxi-

mately seventy years. Jeremiah foretold God's punishment; he foretold also Judah's restoration.

Truths to Live By

The world crisis should turn us to God. — We have crisis in international relations. We have crisis in the struggle of new nations striving to gain status and resources and freedom. We have crisis in the population explosion and the knowledge explosion and the science explosion. The heart of it all is a moral and spiritual crisis in the mind and heart of the human race. The voice of God rings out in the declaration of Jesus Christ: "I am the way, the truth, and the life." There is no other answer to man's bondage in sin, no other answer to man's search for truth, no other power able to subdue the selfishness and pride and lust and hate in human hearts — no other Saviour!

Indifference to God brings fearful ruin. — If we think seriously, indifference to God does not make sense. He is our supreme benefactor. Every good and every perfect gift is from him. His mercies, numerous beyond any means of counting, are new every day. He is our keeper; we live and move and have our being in him. He is the Lord of heaven and earth, every created thing should praise the Lord. His promises are true, and his word is eternal. Through faith and obedience and love there if life. Therefore, how can any person dare to be indifferent to God? To disregard his warnings or disobey his commandments is wickedness of the meanest sort. For such indifference, there is no escape from the fearful ruin of divine judgment.

Church Building Conferences Set For Assemblies

NASHVILLE — Church building conferences will be held at Ridgecrest (N. C.) and Glorieta (N. M.), assemblies this summer, and will be directed by W. A. Harrell, Secretary, Church Architecture Department, Baptist Sunday School Board, Nashville.

The Glorieta Conference will be July 18, the same time as the Sunday School Conference. At Ridgecrest the dates will be July 12-25, during the Training Union Leadership Assemblies, and July 26-August 8 during the Sunday School Weeks.



Dr. W. A. Willson

Resigns Church On Coast

Dr. W. Adrian Willson has resigned as Pastor of Bay Vista Church, Biloxi, effective July 1.

During Dr. Willson's ministry at Bay Vista, there were 120 additions to the church, a new Air-conditioned Pastorial was purchased and a new Sanctuary seating approximately 400 people is near completion.

Dr. Willson's new address will be Box 64, Osyka, Mississippi.

Mrs. Elsey Is Promoted

BROWNWOOD, Tex. — (BP) — Mrs. E. N. Elsey, Associate Dean of Students at Howard Payne College has been named Howard Payne's dean of students.

She succeeds Francis Miller, who is leaving the Texas Baptist School to teach and complete his doctorate.

Mrs. Elsey was dean of women at Howard Payne from 1959-1961, and previously had served as Dean of Women at Mississippi College, Clinton, from 1945-1959.

Immanuel Church, Natchez, Omitted In Mission Gifts

The name of Immanuel Church in Natchez, Dr. Robert L. Hughes, pastor, was inadvertently omitted in the listing of Mississippi churches and their gifts to missions in the June 21st issue of the Baptist Record.

The church, for the period listed, gave \$2825.18 to the Cooperative Program and \$2167.83 to designated causes, for a total of \$4993.01. The Baptist Record regrets the omission and is glad to carry the report above.

For **COLDS** take 666

GOING TO CAMP or COLLEGE? Mark your clothes. Rubber Stamp in Delible Ink Pad made by DIXIE Rubber Stamp Co. 516 East Amite St. Dial FL 2-1787, Jackson, Miss.

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Lasting Quality... Beauty... Dignity. Pews, Pulpit Furniture, Educational Equipment.
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Better with SONOTONE
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BAPTIST Training UNION DEPARTMENT

DIRECTOR
Kermit S. King
SECRETARIES
Mrs. Douglas L. Pyron
Mrs. John L. Walker
ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

Baptist Training Union Assembly

JULY 30 - AUGUST 4, 1962
Gulfshore Baptist Assembly

ASSEMBLY PERSONNEL



DALE COWLING
Little Rock, Arkansas
DAVID LARRIMORE
Meridian

GENERAL PROGRAM

Evening Speaker
Dale Cowling, Pastor
Second Baptist Church, Little Rock, Arkansas
Song Leader
David Larrimore, Minister of Music and Education
Fifteenth Avenue Baptist Church, Meridian
Fellowship
Mrs. Burke C. Murphy, Youth Director
First Baptist Church, Starkville

Send \$2.00 for each reservation, along with the name and address of each person, to Gulfshore Baptist Assembly, Pass Christian, Mississippi.

CORRECTION: The names of Miss Patricia Shirey, Sallis Church, Attala Association and Mr. Dale Hair, Gulf Gardens Church, Gulf Coast Association were inadvertently left from the list of Junior 4-Year State Winners.

HONOR CHURCH

We are happy to add to the list of Honor Churches, First Baptist Church, Hattiesburg. Dr. Clyde Bryan is pastor, Chester Vaughn is educational director, and Quentin Benedict is Training Union director.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

WMU CAMP DAILY SCHEDULE

Camp Garaywa
CLINTON, MISSISSIPPI
AUGUST 22-30, 1962

9:30-



Rev. C. O. Estes

LENA CHURCH CALLS PASTOR

Rev. C. O. Estes has been called as pastor of the Lena Church and began his work there Sunday, June 24.

For sixteen months Mr. Estes has served with Southern Baptist Home Mission Board in establishing a mission work in Garland-Tremont, Utah among Baptist workers in the Minuteman Missile manufacturing plant. During this work, Sunday School attendance reached forty and membership of the mission reached twenty-six. Six persons made profession of faith and were baptized. These included a Mormon man and his wife. A building fund of over one thousand dollars was accumulated and an average of twenty-five dollars per month was given to Southern Baptist mission program.

Mrs. Estes remained in Gulfport serving as public school librarian, while her husband was in Utah. She joins him at Lena.

Michigan Baptists Accelerate Work

DETROIT (BP) — The Executive Board of the Baptist State Convention of Michigan here called a new statewide Director of Missions and drew up a proposed convention budget for 1963.

Robert Wilson of Bay City, area missionary for northern Michigan, was called to be new Director of Missions.

The proposed 1963 budget includes \$171,753 in anticipated Cooperative Program income from the churches affiliated with the convention. Of \$42,863 would go to national worldwide work through the Southern Baptist Convention.

Thus far in 1962, Executive Secretary Fred D. Hubbs of Detroit said, Michigan Baptists have established 56 new missions and 11 new churches.

The board also approved two new departmental secretaries, one in religious education, the other in evangelism. It called no one to fill them as yet, but paved the way for future filling of them.

Youth Meet Set For Ridgcrest

Youth from all over the nation will gather at Ridgcrest Baptist Assembly for the Southern Baptist Training Union Youth Conference to be held July 5-11.

Directed by Dr. Philip B. Harris, secretary of the Training Union Department of the Sunday School Board, the conference is designed to give instruction and inspiration to intermediates, young people, and adults who work with them. Theme of the conference is "Called to Responsible Freedom."

In previous years, the young people met with the adult leaders in one conference. This year, for the first time, a week has been scheduled for the young people, and the following two weeks, July 12-25, for the adult leaders.

Dr. Hack Noffsinger, pastor of the Knollwood Baptist Church, Winston-Salem, N. C., will be the principal speaker for the second consecutive year.

SS Board Meets at Glorieta Assembly

NASHVILLE — The 55 elected members of the Sunday School Board will meet July 11-13 in semi-annual session at Glorieta assembly.

Men's Dormitory Dedicated At Liberian School

It sounded like a roll call of presidents March 25 when the new men's dormitory was dedicated at Ricks Institute, Baptist school near Monrovia, Liberia.

President William V. S. Tubman, of the Republic of Liberia, gave the principal address. Dr. William R. Tolbert, Jr., president of the Li-

beria Baptist Missionary and Educational Convention and vice-president of the republic, presided. And the building was named Cheeseman Hall in memory of Joseph J. Cheeseman, a former president of Liberia and first president of the Baptist convention.

"The object of this institution has always been and will

always be to impart religious, academic, and physical training, thus enabling all who come here to be potentially more resourceful for Liberia and the entire world," Dr. Tolbert said. Among the school's 274 students are two from foreign countries. Five countries are represented on the staff.

President Tubman, a Christian layman, stressed the importance of Christian education: "Public schools — universities, colleges, high schools, elementary schools — are all right; but they cannot teach Christian doctrine. And an educated man without Christian convictions could be like a tiger turned loose in the

streets. Religion serves as a restraining force in any man's life."

Older Tahn Nation

The national leader also noted that "the Baptist denomination in Liberia is older than the nation itself," with the first Baptist church having been brought from Richmond, Va., by some of the early colo-

THE BAPTIST RECORD 7
Thursday, July 5, 1962

nists in 1822. The republic was established in 1847.

Almost 1,000 people were present for the dedication, which continued into the late afternoon as the sun slowly faded behind the yellow building and tall palms. Constructed of tile masonry and plaster with wrought-iron trim, the dormitory has modern facilities to accommodate 120 men.

EXCLUSIVE MEMBERSHIP FOR NON-DRINKERS ONLY!

Pays \$100.00 Weekly from First Day for Life to Readers of BAPTIST RECORD
NO AGE LIMIT ★ NO WAITING PERIODS ★ ONLY YOU CAN CANCEL



If you are the one American in four who does not drink, the Gold Star Total Abstinents' Hospitalization Policy will pay you \$100.00 a week in cash, from your first day in the hospital and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's #3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not behind heart disease and accidents of those who drink. GOLD STAR rates

called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star Policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital—47,000 of these for the first time!

LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstinents' Hospitalization Policy, you receive \$100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of \$14.29 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 64, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 65 through 100, the premium is only \$6 a month, or \$60 for a full year.

And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever . . . as long as you remain in the hospital (we can't pay any longer!).

OUTSTANDING LEADERS SAY:



Dr. Robert G. Lee, three-time President, Southern Baptist Convention:

"After looking over and reading what is said in the Gold Star Hospitalization Policy, I must say that it is the most unique and unusual and appealing policy I have ever heard of. For your part in making known to me this wonderful policy and the benefits thereof, I am, and shall be as long as I live most grateful."



Hon. J. Strom Thurmond, United States Senator, South Carolina:

"There are many reasons why I do not use alcoholic beverages, one of them being the ill effect which alcohol can have on a person's health and life. I have been pleased to learn that there is an insurance plan available which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



J. C. Penney, Noted philanthropist, Founder of the J. C. Penney Company:

"I have a sincere conviction that liquor is one of the chief causes of unhappiness both to the people who drink and to those who are near and dear to them. Early in my life I decided not to touch liquor. I am delighted to know of the DeMoss Gold Star Total Abstinents' Plan that provides a premium rate so much lower."

READ WHAT A BLESSING THIS PROTECTION HAS BEEN TO OTHERS.

Mrs. Lucille Wallace, Crystal Springs, Miss. "I wish I had the appropriate words to express just what I think of your insurance. To me it is the very best. I had this insurance only a few months, and you paid off right away. I wish everyone could avail themselves of this kind of insurance. It proves just what Christians will do. I thank you most sincerely."

Mrs. Estell M. St. John, Columbus, Miss. "I am well pleased with the fast, efficient service you have given me. I certainly am going to sing your praises to all my friends. Thank you so much!"

Miss Mattie Sue Tarry, Meridian, Miss. "I want to thank you for the check which was received yesterday. I am proud to be a member of the Gold Star Family."

Walter J. Webb, Jr., Louisville, Miss. "I thank you for the check. I am glad to know I have insurance I can depend upon. I can gladly recommend it to my friends."

Mrs. Mattie I. Barrett, Meridian, Miss. "I received your check in settlement of my claim. Thank you very much. I highly recommend your non-drinkers' insurance."

Mrs. E. H. Barnes, Sr., Tchula, Miss. "Your promptness in handling my claim amazed the Lexington Hospital staff and my friends. Thank you very much. I would not be without your Gold Star Plan protection."

SEND NO MONEY

To prove to you that the Gold Star Plan is all that our policyholders say it is—**We Make This Special Offer to readers of Baptist Record.**

SPECIAL OFFER FREE EXAMINATION

That's right! SEND NO MONEY. Simply send in the coupon at right. We'll mail your your GOLD STAR policy. EXAMINE it in the privacy of your home. Show the policy to your friends, your lawyer, your doctor.

THEN, and only then, if you are 100% satisfied that the policy is what thousands of satisfied Members say it is . . . send in your first month's premium.

Your Questions Answered

Q Do I have to discontinue my present hospitalization policy in order to get this?

A Definitely not. In fact, a person usually needs more than one hospital policy these days.

Q Will this plan pay in full in addition to my present hospitalization?

A Yes, it certainly will.

Q Is it necessary to remain in the hospital for a whole week in order to collect benefits?

A Absolutely not. The Gold Star Plan pays from your very first day in the hospital, or even if you remain there for only one day.

Q Are automobile accidents covered?

A They certainly are, as well as any other kind of accident or sickness. The Gold Star Plan has no exclusions whatsoever except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, pregnancy, or any act of war. Everything else IS covered.

Q Can this policy be terminated by the company or can my benefits be reduced if I have too many claims?

A No.

Q Will my benefits be reduced when I get older?

A No, they will not be.

Q Is this good in any state?

A It certainly is. In fact, we already have satisfied policyholders in all 50 states, as well as in many foreign countries.

Q How can you offer all this coverage for the money?

A By eliminating (1) the extra hazard of those who drink, (2) maternity claims and (3) salesmen.

CHECK THESE REMARKABLE FEATURES:

★ Only YOU can cancel.

★ Good anywhere in the world!

★ Pays in addition to any other hospital insurance you may carry.

★ All benefits paid directly to you in cash—tax free!

★ Claim checks are sent out Airmail Special Delivery!

★ No age limit.

★ Immediate coverage! Full benefits go into effect noon of the day your policy is issued.

★ No limit on the number of times you can collect.

★ Pays whether you are in the hospital for only a day or two, or for many weeks, months, or even years!

★ No policy fees or enrollment fees!

Only Conditions NOT COVERED

★ Every kind of sickness and accident covered except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, mental or nervous disorders, pregnancy, or any act of war. Everything else IS covered!

HERE ARE YOUR GOLD STAR BENEFITS

Pays \$100.00 weekly for life while you are in the hospital.

Pays \$2,000.00 cash for accidental death.

Pays \$2,000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.

Pays \$6,000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

This plan offered exclusively by
DE MOSS ASSOCIATES, Inc.,
VALLEY FORGE, PENNA.

"Special Protection for Special People"

HERE'S ALL YOU DO:

- 1 Fill out application below.
- 2 Enclose in an envelope.
- 3 Mail to De Moss Associates, Inc., Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly. No Salesman will call.

APPLICATION TO

World Mutual Health & Accident Ins. Co. of Pa.

My name is _____ 0-1131-072

Street or RD# _____

City _____ Zone _____ State _____

Date of Birth: Month _____ Day _____ Year _____ Height _____ Weight _____

My occupation is _____

My beneficiary is _____ Relationship _____

I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered.

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Dated: _____ Signed: _____

YOUR AGE	IF YOU PAY MONTHLY	IF YOU PAY YEARLY	WORLD MUTUAL HEALTH & ACCIDENT INS. CO. OF PENN.
Each adult age 19-64 pays	\$4.	\$40.	King of Prussia, Pa.
Each adult age 65-100 pays	6.	60.	World Mutual has been operating since 1920, and has an unimpeachable record of honesty, service, and integrity. By special arrangement with DeMoss Associates, World Mutual has underwritten this Gold Star Total Abstinents' Hospitalization Policy.
Each child age 18 and under pays	3.	30.	

IMPORTANT: Should you decide to keep your Gold Star Policy, please indicate how you would prefer making your premium payments: ☐ Monthly ☐ Annually

SEND NO MONEY

DE MOSS ASSOCIATES, INC. VALLEY FORGE, PENNA.

Springfield To Celebrate 90th Anniversary

Special services have been set at Springfield Church, Scott County, for the week of July 15-20. These services will begin with Homecoming Day on Sunday, July 15. The church will be celebrating the ninetyeth anniversary of its organization.

Various preachers, who have been licensed and ordained to preach by the Springfield Church, one former pastor, and the present pastor will lead in the services. The speakers are as follows:

Sunday: Rev. G. Austin Cooper, Superintendent of Missions, Danville, Virginia

Monday: Rev. W. J. Rushing, East Texas Baptist Encampment, Liberty, Texas.

Tuesday: Dr. Sam Rushing, Pastor, Istrouma Baptist Church, Baton Rouge, Louisiana

Wednesday: Rev. W. L. Meadows, former Pastor, First Baptist Church, Quitman, Mississippi

Thursday: Rev. Percy M. Cooper, Pastor, First Baptist Church, Raleigh, Mississippi

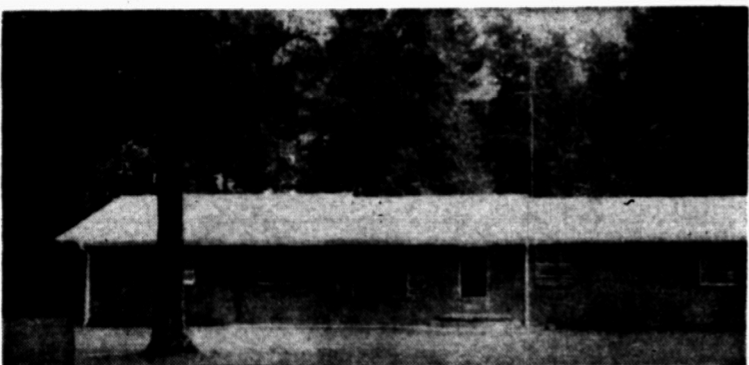
Friday: Rev. Billy Johnson, Pastor, Springfield Baptist Church Morton, Mississippi

Lunch will be served at the church on Sunday, July 15. Three services will be held that day. Services throughout the week will be at 11:00 A. M. and 8:00 P. M.

"Since her organization, Springfield Church has served in an outstanding way in her community, her denomination, and around the world. Many young men have gone out from this church to preach the Gospel. One young lady is now serving as a missionary in Indonesia, and one is serving as a church secretary. The church has maintained a Standard Sunday School for 35 years and has recently completed requirements for recognition as an Advanced Standard Sunday School. The church has faithfully supported the missionary endeavors of her denomination," states Rev. Billy G. Johnson, pastor.



PICTURED is the groundbreaking ceremony for a new educational building and interim auditorium at Glendale Church near Hattiesburg. The ground floor will be an interim auditorium and the second floor will provide space for Junior and Intermediate Departments. The present auditorium will be converted into a modern five-unit Nursery building. The groundbreaking services took place July 3, one year from the day the ground was broken for the new pastor's home. The building is now under construction and about one-fourth completed. Pictured left to right is the Building Committee: G. W. Stringer, Louis Reyer, James Triggs, George Watson. Mackie Davis is not pictured. Rev. John C. Hilbun is pastor.



THE NEW PASTOR'S HOME AT GLENDALE CHURCH, Lebanon Association, pictured above, was completed this past year. Rev. John C. Hilbun is the pastor.

Poplar Springs Plans Three Events July 8

Poplar Springs Church, Simpson County, will observe Homecoming Day and will dedicate their new church plant on Sunday, July 8. (Revival services also begin that day. See "Revival Dates" column.)

The dedication service will begin at 2 p. m. Rev. Orrin Morris, Jackson, associate in the Cooperative Missions Department, and former Superintendent of Missions in Simpson County, will deliver the dedication sermon.

Rev. Victor Johnson is the pastor.

SPIRITUAL STRENGTH OF RUSSIA SEEN

GENEVA, Switzerland (EP) — Back from a tour of Russia, 12 delegates of the World Council of Churches reported they were greatly impressed with the "spiritual strength" of the Russian people.

The group toured Moscow and other Soviet cities for 12 days as guests of the Russian Orthodox Church, a member of the WCC. They made the trip to "become more fully acquainted with church life in Russia and to discuss ways in which the church may contribute to the program of the World Council of Churches."

DEVOTIONAL—

"What Shall I Render Unto The Lord For All His Blessings?"

By REV. HAROLD DOUGLAS, Pastor
Pinola, Mississippi

Open your Bibles and read first the 116th Psalm; then read the following comments:



As you read this Psalm, two things impress you. (1) The Lord has done something for the Psalmist and (2) because of gratitude, the Psalmist wants to render something unto the Lord. Because of the manifold blessings we receive from the Lord we need to be concerned with the same thought. The outline of the Psalm is found in verse 12: "What shall I render unto the Lord for all of his benefits towards me?"

I. What are his benefits toward me?

1. An inclined ear.
V1b. "He hath heard my voice and my supplications."
V2a. "He hath inclined his ear unto me . . ."
2. Deliverance from death.
V3. "The sorrows of death compassed me and the pains of hell gat hold upon me: I found trouble and sorrow."
V4. "Then I called upon the name of the Lord, I beseech thee, deliver my Soul."
V8. "Thou hath delivered my soul from death, mine feet from falling and my eyes from tears".
3. Preservation and protection
V6. "The Lord has preserved the simple: I was brought low and He saved me".
4. Bountiful treatment
V7b. " . . . the Lord hath dealt bountiful with thee."
5. Freedom from bondage
V16. "O Lord, truly I am thy servant; . . . thou hast loosed my bonds"

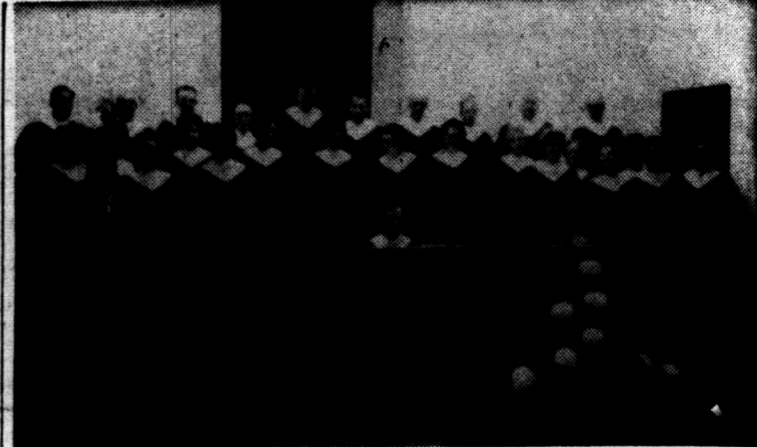
II. What shall I render unto the Lord for all his benefits toward me?

1. I will love Him
V1a. "I love the Lord . . ."
2. I will call upon Him
V2b. " . . . I will call upon him as long as I live"
3. I will put my confidence in Him
V7a. "Return unto thy rest, O my soul . . ."
4. I will walk before Him
V9. "I will walk before the Lord in the land of the living"
5. I will speak for Him.
V10a. "I believed, therefore have I spoken . . ."
6. I will take from Him.
V13a. "I will take the cup of salvation . . ."
7. I will make a thanksgiving offering unto Him.
V17a. "I will offer to thee sacrifices of thanksgiving . . ."
8. I will pay my vows unto Him.
V14. "I will pay my vows unto the Lord now in the presence of all his people."

PRISONERS CONSTRUCT POOL FOR BAPTISM ORDINANCE

GRATERFORD, Pa. (EP) — Fifteen inmates of the Eastern Correctional Institution, a state prison, have built a pool here.

But it's not for swimming. It's a baptismal pool so they can be immersed by the prison's American Baptist chaplain.



FIRST BAPTIST CHURCH, Lucedale, had a choir robe dedication service Sunday, June 24, at the evening worship service. The church choir has just received 32 new choir robes from the E. R. Moore Robe Co., a gift from the Jenkins Circle, a night circle of the W. M. U. The robes are of the classic style and the color is Madeira, which is iridescent, and the material is wonderloom. The stole is of the pennant style and it is white on one side and gold on the other. The entire program was a service of praise and some numbers rendered were: "Praise Be to Thee" by Palestrina, "I will Extol Thee" by Warren Angel, "Praise Ye the Lord" by Palmer, and "Sing and Rejoice" by Will James. Donald Brown is Minister of Music. Rev. Joe Stall is pastor.

Losing Communism Seen By Coggins

NASHVILLE (BP) — "A nine-day visit to Europe has further convinced me of the utter moral and spiritual bankruptcy inside communist countries," Ross Coggins, Associate Secretary of the Southern Baptist Convention Christian Life Commission here, reported.

His visit included six days in Munich, West Germany, and three days in West Berlin. During Coggins' trip to West Berlin, he took a bus tour of East Berlin — the Communist-ruled city behind the infamous wall.

"What I saw there added further evidence to my impressions of Communism gained in visits to Hong Kong and Macao of the borders of Communist China," the former missionary to the Orient declared.

Coggins said he came away from Western Europe unafraid of any sudden take-over of the world by communism. "Many thinking Western Europeans," he said, "Feel that communism is not the wave of the future; it is the wave of the past."

Went For Two Reasons

"I rode with a cab driver who's been a prisoner both of the Nazis and of the communists. The cab driver said both Nazism and communism had to 'destroy God' in order to do what they (Nazism and communism) did to the people."

Coggins visited Europe for two reasons — first to counsel with technicians of the Sunday School Board who were shooting a film on communism, and second, to talk with recent refugees from East Germany to secure fresh information for conferences on Communism at Baptist summer assemblies.

Audio-visual staff workers from the Sunday School Board were working on a half-hour drama and three 15-minute documentary films on Communism, a project about which the commission had previously approached the board, Coggins said.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

45 YEARS AT LOCUST HILL — 'Preacher Bryant Day' Honors Ministerial Career

By Hershell O. George

In recognition of 51 years as a Baptist minister, "Preacher Bryant" Day was observed Sunday, July 1, at the Locust Hill Church, Pontotoc County. Rev. Wellard C. Bryant, who served the church as pastor for 45 years until his retirement two years ago, delivered the

message at the morning worship service.

A life-long Pontotoc County citizen, Bryant first attended school at Ecru and later at Mississippi College.

During his 51 years as a minister, Bryant has served 36 churches in Pontotoc, Lee, Itawamba and Tishomingo counties in Mississippi and Hardeman County, Tennessee.

"I have had as many as 13 appointments in one month in my churches," he recalls.

Of his 51 years as a Baptist minister, 45 were spent at one church — Locust Hill — where he saw the church go from once-a-month preaching to preaching to twice-a-month, then to full-time. During these years too, he was instrumental in seeing that a new building was erected. Rev. Johnny Parks is now pastor there.

The reason for his long stay at Locust Hill? "I know. The Lord sent me and kept me there during these 45 years."

As a lad of 13 years, Bryant joined the church at Ecru. "I knew the Lord wanted me in the ministry," he recalled, "yet I felt so little and offered every excuse in the world. I even left home and went to Texas — just running away from God's call. But the call was even louder there than it was in Mississippi. And it was while I was in Texas, that the Lord won the battle, as to whether I would preach or not, and I returned to Mississippi to prepare myself for the ministry."

He was ordained to the gospel ministry at Oak Hill.

His first church was Center Hill and from there his ministry has carried him into all sections of this area and into Tennessee. He recalls having preached or pastored in some 28 to 30 different places, including school buildings and arbors. He has been instrumental in the organization of several churches in Pontotoc County. Included in these are Center Hill, Harmony, Bucha-



GROUND BREAKING — Rev. Emmitt Moak and Mrs. Lee Prichard break ground for the pastorium at Edgerton Church. Looking on are members of the church and guests at the ceremony. Mrs. Prichard donated the lot on which the new home will be built. Sam Evans is chairman of the building committee. At the service, Peyton Godbold reported \$1,829.28 in the building fund. Members of the church will furnish labor, in the evenings, according to Evans. The new pastorium was two years in the planning.

nan and Horton Memorial. He helped organize three new churches in Tishomingo County.

Through the years, Bro. Bryant has married an estimated 2,000 couples.

"And I'm still marrying them," he added with a grin.

He has baptized over 2,000 and doesn't have any idea as to how many funerals he has served as the officiating minister. "I just never kept a count of them, there have been so many," he said.

Bryant gave up his full-time work about two years ago due to his health. But he does do some supply work now and is quite active in all church affairs. He and Mrs. Bryant now have their membership at the Sherman Church. Rev. Leon Scarborough, pastor.

His favorite verse of scripture is Romans 8:28, "And we know that all things work together for good to them that love God, to them who are called according to His Purpose."

Arrangements have been made to experiment with the distribution of 500,000 copies of a pictorial Portuguese edition of the Gospel of St. Luke ("As Boas Novas") through five thousand newspaper stalls located in all parts of Brazil, according to a report received by the American Bible Society from the Brazil Bible Society.



John Angell, Memphis, is the newly appointed Assistant Professor of Piano in the Music Department of Blue Mountain College, as was announced by Dr. Wilfred C. Tyler, President of the College, and Dr. Brooks Haynes, Chairman of the Music Department, recently. Mr. Angell received his Bachelor of Music degree and his Master of Music degree from Peabody Conservatory in Baltimore, Md., where he won the Turner Memorial Prize for his graduating recital. Since finishing his academic training, Mr. Angell has been engaged in college teaching, coming to Blue Mountain from Southwest Baptist College, Bolivar, Missouri.

Names In the News

Wayne Moore, a Mississippi College staff member, has been named to the faculty of the Southern Baptist Church Recreation Conference Aug. 9-15 at Glorieta (N. M.) Assembly. Moore, Director of Admissions, will be on the program of the Glorieta meeting. He will conduct a recreation laboratory for intermediates during the week.

Mrs. Freda Trott, missionary to Brazil, was inspirational speaker for the summer associational meeting of the Jones County G. A.'s held June 19 on the Roy P. Noble farm near Ellisville. There were 201 present for the meeting, according to the associational G. A. director, Mrs. Janes Huff.

Rev. S. A. Adkins is the new pastor of Centerville Church in Walthall County.

Rev. C. W. Brown, student at New Orleans Seminary, has accepted the pastorate of Dinan Church in Walthall County.

Allen Dunaway has painted a baptistry scene and presented the painting to Enon Church in Walthall County in memory of his grandmother, Mrs. Clara Flannagan.

GLOBE-TROTTING WITH GINNY PASTOR ASTONISHED BY PRISON RECEPTION

By Virginia Harris Hendricks

SOMEWHERE in Spain (BP) — of the many inspiring stories I heard from missionaries while visiting in Spain, this one touched me most.

A call before a superior officer, and subsequent sentence to imprisonment was not a surprise to the young Baptist draftee in the Spanish army. He had expected it since the first day when he had conspicuously refrained from joining his mates in kneeling at mass and had felt the furious countenance of the army priest upon him.

His family and church heard about his imprisonment. Too well they knew the pressures and hardships inflicted upon the persecuted non-Catholic of Spain. They sent the pastor to the military camp to see about his welfare.

When the pastor arrived, he found the boy was incommunicado. The pastor did not then know it, but the soldier could see him from his prison window, and knew of his presence.

Meanwhile, the pastor was astonished at the reception he received. The soldiers and officers were not only willing, but eager to hear his Christian testimony. They questioned him, and he answered their queries, wondering at this demonstration of interest, usually kept carefully, fearfully hidden in Spain.

After the pastor returned home, a letter from the soldier explained the mystery. He told of how he had seen the arrival of his pastor in the courtyard below. He had spent all the time that his pastor was in the post on his knees, praying for his pastor's safety and for

his witness. After reading the letter to the church, the pastor declared:

"I went to help our soldier, but, instead, I received help through him. It was the prayers of that consecrated boy that opened the hearts of the men who had confined him, to receive testimony of their prisoner's Lord!"



Ralph Herrin

Layman To Fill Memphis Pulpit

Ralph Herrin, Collins, Miss., a prominent Mississippi Baptist layman, will fill the pulpit both morning and evening services July 15, at the Colonial Baptist Church, Memphis, Tenn. Rev. H. D. Jordan, a former Mississippi pastor, is serving the Memphis Church. Rev. Jordan is a former pastor of Salem Church in Covington County, where Mr. Herrin is a deacon and Supt. of the Adult Sunday School, and now serving his 13th year as Associational Baptist Brotherhood President.

Mr. Herrin is an outstanding lay speaker in Mississippi Baptist life, and recently spoke to the Brotherhood at Calvary Church in Jackson. He was one of the 38 laymen that went to Phoenix, Arizona last fall, and has accepted an invitation to preach a layman's revival there this November for a week.



Alon J. Colletti

Temple Calls Music Minister

Alon J. Colletti, of Hattiesburg, has accepted the position of Minister of Music at Temple Church, Petal, Rev. Jerry Slonaker, pastor.

Mr. Colletti was born in New Orleans, La., and finished high school at Marrero, La. He is a Junior at William Carey College.

Prior to his coming to Temple, Mr. Colletti served Ridgecrest Church, Hattiesburg; he was church organist for seven years at the Buras-Triumph Baptist Church, Buras, La., before he came to Hattiesburg.

He is married to the former Edna Dasinger of Pensacola, Florida and they have four children: Beth, Danny, Chanda and Fern.

Mr. Colletti's work at Temple began June 2.